

**New York State Association of Agricultural Fairs  
and  
New York State Showpeople's Association**

***2018 Scholarship Application***

The **NYSAAF** and **NYSSA** offer an annual scholarship program which is available to students who are New York State residents, who currently are (or have previously been) active in a fair that is a member of the **NYSAAF** or the **NYSSA** and who plan to attend (or already attend) college in pursuit of a degree. The fair where you have been active or the **NYSSA** must endorse your application and will submit it for you. Our website [www.nyfairs.org](http://www.nyfairs.org) offers a complete list of our member fairs.

**New York State Association of Agricultural Fairs Applicants:** Applications submitted through the **NYSAAF** should be submitted to your local fair. Applicants may submit only one application.

**New York State Showpeople's Association Applicants:** Applications submitted through the **NYSSA** should be submitted to: Sarah McAndrew, Secretary NYSSA, 1107 Downer Ave, Utica, NY 13502 Applicants may submit only one application.

**Purpose**

To provide financial assistance to those high school and college students who have been active in their local fairs and who intend to pursue or who are pursuing a degree. Application is open to all applicants regardless of your field of study. However, additional consideration may be given to those applicants pursuing a degree in a field related to agriculture, fair management or the outdoor amusement business. All are encouraged to apply.

**Awards**

Up to seven \$1,000 scholarships will be awarded for 2018.

**Eligibility**

Applicant must be in his/her senior year of high school in New York State or be a New York State resident already attending college and planning to pursue or already pursuing a degree at an accredited institution of higher learning.

**Deadline**

Student must submit his/her complete application to the member fair or the **NYSSA** by the second Friday in April.

**Scoring**

Applications will be judged on the following criteria:

Essay	15%
Citizenship & leadership	25%
Fair/Outdoor Amusement Business participation	30%
Field of study (related to fields listed above)	5%
Presentation of application	15%
Academic achievements	10%
<b>Total</b>	<b>100%</b>

**Instructions**

Make sure that you complete the entire application according to directions. Return the completed application to your local fair or the NYSSA by the date indicated. The Selection Committee is looking for well-rounded applicants and will base its decisions on a variety of criteria, including academics, community service and fair participation, as well as the overall appearance of your application. The application has been formatted so that it must be completed online. All applications must be on this form. However, do not email it to us. You must submit a hard copy of your application to an official of your sponsoring fair or to the NYSSA for endorsement. You may add additional pages as necessary. Handwritten applications will **not** be accepted. Applications must be printed on plain stock white paper (such as 20 lb. paper).

**Checklist**

- \_\_\_ Scholarship application
  - a. Completed online and then printed
  - b. Fair/NYSSA endorsement on the application
- \_\_\_ Two letters of recommendation (*will not be accepted without a date and a signature*)
- \_\_\_ Transcript
  - For **high school seniors**: from Grade 9 through 1<sup>st</sup> semester of Grade 12
  - For **college students**: from Grade 9 through Grade 12 **AND** college transcript through 1<sup>st</sup> semester of the current academic/school year

Indicate which scholarship you are applying for by double-clicking on the appropriate box:

**COLLEGE ENTRANT**  **CURRENT COLLEGE STUDENT**

**NAME OF APPLICANT** \_\_\_\_\_

**MAILING ADDRESS: STREET** \_\_\_\_\_

**CITY** \_\_\_\_\_ **STATE** \_\_\_\_\_ **ZIP CODE** \_\_\_\_\_

**PHONE NUMBER** \_\_\_\_\_ **AGE** \_\_\_\_\_ **SEX: M**  **F**

**CELL PHONE NUMBER** \_\_\_\_\_

**EMAIL ADDRESS** \_\_\_\_\_

**NAME OF HIGH SCHOOL** \_\_\_\_\_

**GRADE POINT AVERAGE** \_\_\_\_\_ **RANK IN CLASS** \_\_\_\_\_

**PARENT/GUARDIAN NAMES(S)**      **OCCUPATION**      **EMPLOYER**

\_\_\_\_\_  
\_\_\_\_\_

NAMES OF BROTHERS/ SISTERS	LIVING AT HOME	DEPENDENT ON FAMILY INCOME	ATTENDING COLLEGE
_____	Y <input type="checkbox"/> N <input type="checkbox"/>	Y <input type="checkbox"/> N <input type="checkbox"/>	Y <input type="checkbox"/> N <input type="checkbox"/>
_____	Y <input type="checkbox"/> N <input type="checkbox"/>	Y <input type="checkbox"/> N <input type="checkbox"/>	Y <input type="checkbox"/> N <input type="checkbox"/>
_____	Y <input type="checkbox"/> N <input type="checkbox"/>	Y <input type="checkbox"/> N <input type="checkbox"/>	Y <input type="checkbox"/> N <input type="checkbox"/>

**NAME OF COLLEGE OR UNIVERSITY WHICH YOU PLAN TO ATTEND OR ARE ALREADY ATTENDING**

\_\_\_\_\_

**IF ATTENDING COLLEGE, YEAR YOU EXPECT TO GRADUATE** \_\_\_\_\_

**IF NOT CURRENTLY ATTENDING COLLEGE, HAVE YOU BEEN ACCEPTED?**

Y  N  **IF YES, WHERE?** \_\_\_\_\_

**MAJOR FIELD OF STUDY OR OCCUPATIONAL INTEREST**

**EXPLAIN YOUR CAREER GOALS. IF YOUR GOALS RELATES TO AGRICULTURE, FAIR MANAGEMENT OR THE OUTDOOR AMUSEMENT BUSINESS PLEASE EXPLAIN.**

*(For the following, please attach additional sheets, properly labeled, if necessary)*

**A. RECORD OF PARTICIPATION IN SCHOOL ACTIVITIES** (List offices held, if any)

**B. COMMUNITY SERVICE** (Church, clubs, organizations, etc.)

**C. AWARDS RECEIVED** (School, community, clubs, organizations, etc.)

**D. RECORD OF PARTICIPATION IN AGRICULTURAL FAIR(S) OR OUTDOOR AMUSEMENT BUSINESS** (Type of involvement, awards, years, etc.)

**E. WORK EXPERIENCE** (List dates, employer, duties)

**F. ADDITIONAL INFORMATION TO SUPPORT APPLICATION**

**REFERENCES** Please attach two (2) recent letters of reference pertaining specifically to this application. These letters must be dated and signed; they will not be accepted without a date and a signature.

**For the following, please attach a separate sheet and explain in as much detail as possible.**

**ESSAY** (Tell us in 500 words or less: “What experiences have you had exhibiting at or working at a fair or outdoor amusement venue that you feel will help you with your future goals?”)

**TRANSCRIPT**

**High school seniors:** Please attach a transcript from Grade 9 through 1<sup>st</sup> semester of Grade 12.

**College students:** Please attach a transcript from Grade 9 through Grade 12 **AND** a college transcript through 1<sup>st</sup> semester of the current academic/school year.

**FILING DEADLINE** Your application must be received by the sponsoring member fair or the NYSSA no later than the **second Friday in April!**

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Signature of Parent or Guardian

\_\_\_\_\_  
Date signed

\_\_\_\_\_  
Date signed

**Submit your completed application to your sponsoring fair or to the NYSSA before the filing deadline. A fair or NYSSA member will complete the application endorsement section on the following page and forward the application to the appropriate NYSAAF personnel for consideration.**

# Scholarship Application Endorsement by Member Fair/NYSSA

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## Instructions to Fairs and NYSSA

You are encouraged to provide as much information as possible. Use additional sheets, if necessary. Please tell us:

- if the applicant is or has been an active participant in your fair or outdoor amusement business
- the dates (approximate) of his or her involvement
- the area (department(s)) of the fair or amusement business where the applicant participated
- his or her responsibilities during that period
- any special qualities you believe the applicant has
- why your fair or amusement business thinks that we should award one of the scholarships to this applicant

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\_\_\_\_\_  
Signature of Member Fair/NYSSA Officer

\_\_\_\_\_  
Name of Member Fair

\_\_\_\_\_  
Print your Name and Fair/NYSSA Title

\_\_\_\_\_  
Street Address of Fair/ NYSSA

\_\_\_\_\_  
Your Phone Number

\_\_\_\_\_  
City State Zip

District No. \_\_\_\_\_