

Form **990-PF**
 Department of the Treasury
 Internal Revenue Service

Return of Private Foundation
or Section 4947(a)(1) Trust Treated as Private Foundation

▶ **Do not enter social security numbers on this form as it may be made public.**
 ▶ **Information about Form 990-PF and its instructions is at www.irs.gov/form990pf.**

OMB No 1545-0052
2017
Open to Public Inspection

For calendar year 2017, or tax year beginning 01-01-2017, and ending 12-31-2017

| | | |
|--|--|--|
| Name of foundation Chick-fil-A Foundation Inc | | A Employer identification number 26-2343206 |
| % BRENT RAGSDALE Number and street (or P O box number if mail is not delivered to street address) Room/suite 5200 Buffington Road | | B Telephone number (see instructions) (404) 765-8000 |
| City or town, state or province, country, and ZIP or foreign postal code Atlanta, GA 30349 | | C If exemption application is pending, check here <input type="checkbox"/> |
| G Check all that apply: <input type="checkbox"/> Initial return <input type="checkbox"/> Initial return of a former public charity <input type="checkbox"/> Final return <input type="checkbox"/> Amended return <input type="checkbox"/> Address change <input type="checkbox"/> Name change | | D 1. Foreign organizations, check here <input type="checkbox"/> 2. Foreign organizations meeting the 85% test, check here and attach computation <input type="checkbox"/> |
| H Check type of organization: <input checked="" type="checkbox"/> Section 501(c)(3) exempt private foundation <input type="checkbox"/> Section 4947(a)(1) nonexempt charitable trust <input type="checkbox"/> Other taxable private foundation | | E If private foundation status was terminated under section 507(b)(1)(A), check here <input type="checkbox"/> |
| I Fair market value of all assets at end of year (from Part II, col (c), line 16) ▶ \$ 1,498,037 | | F If the foundation is in a 60-month termination under section 507(b)(1)(B), check here <input type="checkbox"/> |
| J Accounting method: <input type="checkbox"/> Cash <input checked="" type="checkbox"/> Accrual <input type="checkbox"/> Other (specify) _____ (Part I, column (d) must be on cash basis) | | |

| Part I Analysis of Revenue and Expenses <small>(The total of amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a) (see instructions))</small> | | (a) Revenue and expenses per books | (b) Net investment income | (c) Adjusted net income | (d) Disbursements for charitable purposes (cash basis only) |
|---|---|------------------------------------|---------------------------|-------------------------|---|
| Revenue | 1 Contributions, gifts, grants, etc., received (attach schedule) | 10,508,310 | | | |
| | 2 Check <input type="checkbox"/> if the foundation is not required to attach Sch. B | | | | |
| | 3 Interest on savings and temporary cash investments | | | | |
| | 4 Dividends and interest from securities | | | | |
| | 5a Gross rents | | | | |
| | b Net rental income or (loss) | | | | |
| | 6a Net gain or (loss) from sale of assets not on line 10 | | | | |
| | b Gross sales price for all assets on line 6a | | | | |
| | 7 Capital gain net income (from Part IV, line 2) | | 0 | | |
| | 8 Net short-term capital gain | | | | |
| | 9 Income modifications | | | | |
| | 10a Gross sales less returns and allowances | | | | |
| b Less Cost of goods sold | | | | | |
| c Gross profit or (loss) (attach schedule) | | | | | |
| 11 Other income (attach schedule) | 50,000 | | | | |
| 12 Total. Add lines 1 through 11 | 10,558,310 | 0 | | | |
| Operating and Administrative Expenses | 13 Compensation of officers, directors, trustees, etc | 0 | | | |
| | 14 Other employee salaries and wages | 81,099 | | | 80,304 |
| | 15 Pension plans, employee benefits | 22,842 | | | 22,212 |
| | 16a Legal fees (attach schedule) | 612 | 0 | 0 | 612 |
| | b Accounting fees (attach schedule) | 24,512 | 0 | 0 | 17,232 |
| | c Other professional fees (attach schedule) | 142,966 | | | 148,857 |
| | 17 Interest | | | | |
| | 18 Taxes (attach schedule) (see instructions) | | | | |
| | 19 Depreciation (attach schedule) and depletion | 119 | | | |
| | 20 Occupancy | | | | |
| | 21 Travel, conferences, and meetings | 891 | | | 2,911 |
| | 22 Printing and publications | | | | |
| | 23 Other expenses (attach schedule) | 857,463 | | | 811,147 |
| | 24 Total operating and administrative expenses. Add lines 13 through 23 | 1,130,504 | 0 | 0 | 1,083,275 |
| | 25 Contributions, gifts, grants paid | 9,641,480 | | | 9,972,480 |
| 26 Total expenses and disbursements. Add lines 24 and 25 | 10,771,984 | 0 | 0 | 11,055,755 | |
| 27 Subtract line 26 from line 12 | | | | | |
| a Excess of revenue over expenses and disbursements | -213,674 | | | | |
| b Net investment income (if negative, enter -0-) | | 0 | | | |
| c Adjusted net income (if negative, enter -0-) | | | | | |

| Part II Balance Sheets Attached schedules and amounts in the description column should be for end-of-year amounts only (See instructions) | | Beginning of year | End of year | |
|--|---|-------------------|----------------|-----------------------|
| | | (a) Book Value | (b) Book Value | (c) Fair Market Value |
| Assets | 1 Cash—non-interest-bearing | 1,807,798 | 1,260,537 | 1,260,537 |
| | 2 Savings and temporary cash investments | | | |
| | 3 Accounts receivable ▶ <u>237,500</u> | | | |
| | Less allowance for doubtful accounts ▶ _____ | 237,500 | 237,500 | 237,500 |
| | 4 Pledges receivable ▶ _____ | | | |
| | Less allowance for doubtful accounts ▶ _____ | | | |
| | 5 Grants receivable | | | |
| | 6 Receivables due from officers, directors, trustees, and other disqualified persons (attach schedule) (see instructions) | | | |
| | 7 Other notes and loans receivable (attach schedule) ▶ _____ | | | |
| | Less allowance for doubtful accounts ▶ _____ | | | |
| | 8 Inventories for sale or use | | | |
| | 9 Prepaid expenses and deferred charges | 4,375 | | |
| | 10a Investments—U S and state government obligations (attach schedule) | | | |
| | b Investments—corporate stock (attach schedule) | | | |
| | c Investments—corporate bonds (attach schedule) | | | |
| | 11 Investments—land, buildings, and equipment basis ▶ _____ | | | |
| Less accumulated depreciation (attach schedule) ▶ _____ | | | | |
| 12 Investments—mortgage loans | | | | |
| 13 Investments—other (attach schedule) | | | | |
| 14 Land, buildings, and equipment basis ▶ <u>1,191</u> | | | | |
| Less accumulated depreciation (attach schedule) ▶ <u>1,191</u> | 120 | | | |
| 15 Other assets (describe ▶ _____) | | | | |
| 16 Total assets (to be completed by all filers—see the instructions Also, see page 1, item I) | 2,049,793 | 1,498,037 | 1,498,037 | |
| Liabilities | 17 Accounts payable and accrued expenses | 1,228,740 | 890,140 | |
| | 18 Grants payable | | | |
| | 19 Deferred revenue | | | |
| | 20 Loans from officers, directors, trustees, and other disqualified persons | | | |
| | 21 Mortgages and other notes payable (attach schedule) | | | |
| | 22 Other liabilities (describe ▶ _____) | 0 | 517 | |
| | 23 Total liabilities (add lines 17 through 22) | 1,228,740 | 890,657 | |
| Net Assets or Fund Balances | Foundations that follow SFAS 117, check here ▶ <input type="checkbox"/> and complete lines 24 through 26 and lines 30 and 31. | | | |
| | 24 Unrestricted | | | |
| | 25 Temporarily restricted | | | |
| | 26 Permanently restricted | | | |
| | Foundations that do not follow SFAS 117, check here ▶ <input checked="" type="checkbox"/> and complete lines 27 through 31. | | | |
| | 27 Capital stock, trust principal, or current funds | | | |
| | 28 Paid-in or capital surplus, or land, bldg , and equipment fund | | | |
| 29 Retained earnings, accumulated income, endowment, or other funds | 821,053 | 607,380 | | |
| 30 Total net assets or fund balances (see instructions) | 821,053 | 607,380 | | |
| 31 Total liabilities and net assets/fund balances (see instructions) . | 2,049,793 | 1,498,037 | | |

Part III Analysis of Changes in Net Assets or Fund Balances

| | | |
|---|----------|----------|
| 1 Total net assets or fund balances at beginning of year—Part II, column (a), line 30 (must agree with end-of-year figure reported on prior year's return) | 1 | 821,053 |
| 2 Enter amount from Part I, line 27a | 2 | -213,674 |
| 3 Other increases not included in line 2 (itemize) ▶ _____ | 3 | 1 |
| 4 Add lines 1, 2, and 3 | 4 | 607,380 |
| 5 Decreases not included in line 2 (itemize) ▶ _____ | 5 | |
| 6 Total net assets or fund balances at end of year (line 4 minus line 5)—Part II, column (b), line 30 . | 6 | 607,380 |

Part IV Capital Gains and Losses for Tax on Investment Income

| | (a) List and describe the kind(s) of property sold (e g , real estate, 2-story brick warehouse, or common stock, 200 shs MLC Co) | (b) How acquired P—Purchase D—Donation | (c) Date acquired (mo , day, yr) | (d) Date sold (mo , day, yr) |
|---|--|--|--|--|
| 1a | | | | |
| | | | | |
| | | | | |
| | | | | |
| (e) Gross sales price | (f) Depreciation allowed (or allowable) | (g) Cost or other basis plus expense of sale | (h) Gain or (loss) (e) plus (f) minus (g) | |
| a | | | | |
| b | | | | |
| c | | | | |
| d | | | | |
| e | | | | |
| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69 | | | | |
| (i) F M V as of 12/31/69 | (j) Adjusted basis as of 12/31/69 | (k) Excess of col (i) over col (j), if any | (l) Gains (Col (h) gain minus col (k), but not less than -0-) or Losses (from col (h)) | |
| a | | | | |
| b | | | | |
| c | | | | |
| d | | | | |
| e | | | | |
| 2 | Capital gain net income or (net capital loss) | { If gain, also enter in Part I, line 7 If (loss), enter -0- in Part I, line 7 } | | 2 |
| 3 | Net short-term capital gain or (loss) as defined in sections 1222(5) and (6) If gain, also enter in Part I, line 8, column (c) (see instructions) If (loss), enter -0- in Part I, line 8 | { If gain, also enter in Part I, line 8, column (c) (see instructions) If (loss), enter -0- in Part I, line 8 } | | 3 |

Part V Qualification Under Section 4940(e) for Reduced Tax on Net Investment Income

(For optional use by domestic private foundations subject to the section 4940(a) tax on net investment income)

If section 4940(d)(2) applies, leave this part blank

Was the foundation liable for the section 4942 tax on the distributable amount of any year in the base period? Yes No
 If "Yes," the foundation does not qualify under section 4940(e) Do not complete this part

1 Enter the appropriate amount in each column for each year, see instructions before making any entries

| (a) Base period years Calendar year (or tax year beginning in) | (b) Adjusted qualifying distributions | (c) Net value of noncharitable-use assets | (d) Distribution ratio (col (b) divided by col (c)) |
|---|--|---|--|
| 2016 | | | |
| 2015 | | | |
| 2014 | | | |
| 2013 | | | |
| 2012 | | | |
| 2 | Total of line 1, column (d) | | |
| 3 | Average distribution ratio for the 5-year base period—divide the total on line 2 by 5, or by the number of years the foundation has been in existence if less than 5 years | | |
| 4 | Enter the net value of noncharitable-use assets for 2017 from Part X, line 5 | | |
| 5 | Multiply line 4 by line 3 | | |
| 6 | Enter 1% of net investment income (1% of Part I, line 27b) | | |
| 7 | Add lines 5 and 6 | | |
| 8 | Enter qualifying distributions from Part XII, line 4 | | |

If line 8 is equal to or greater than line 7, check the box in Part VI, line 1b, and complete that part using a 1% tax rate See the Part VI instructions

Part VI Excise Tax Based on Investment Income (Section 4940(a), 4940(b), 4940(e), or 4948—see instructions)

Table with 11 rows for excise tax calculations. Includes sections 1a through 11, with sub-sections 6a-6d. Values range from 0 to 0.

Part VII-A Statements Regarding Activities

Table with 10 rows for activity statements. Includes sections 1a through 10. Columns for Yes/No. Values include Yes, No, and GA.

Part VII-A Statements Regarding Activities (continued)

Table with 3 columns: Question, Yes, No. Rows 11-13 regarding controlled entities, donor advised funds, and public inspection requirements.

14 The books are in care of BRENT RAGSDALE Telephone no (404) 765-8000

Located at 5200 BUFFINGTON ROAD ATLANTA GA ZIP+4 30349

15 Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of Form 1041 - Check here and enter the amount of tax-exempt interest received or accrued during the year 15

16 At any time during calendar year 2017, did the foundation have an interest in or a signature or other authority over a bank, securities, or other financial account in a foreign country? Yes No

Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required

File Form 4720 if any item is checked in the "Yes" column, unless an exception applies.

Main table for Part VII-B with columns for questions and Yes/No responses. Rows include 1a (1-6), 1b, 1c, 2, 2a, 2b, 2c, 3a, 3b, 4a, 4b.

Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required (Continued)

| | | | | |
|-----------|--|------------------------------|--|-----------|
| 5a | During the year did the foundation pay or incur any amount to | | | |
| | (1) Carry on propaganda, or otherwise attempt to influence legislation (section 4945(e))? | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No | |
| | (2) Influence the outcome of any specific public election (see section 4955), or to carry on, directly or indirectly, any voter registration drive? | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No | |
| | (3) Provide a grant to an individual for travel, study, or other similar purposes? | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No | |
| | (4) Provide a grant to an organization other than a charitable, etc., organization described in section 4945(d)(4)(A)? (see instructions). | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No | |
| | (5) Provide for any purpose other than religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals? | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No | |
| b | If any answer is "Yes" to 5a(1)–(5), did any of the transactions fail to qualify under the exceptions described in Regulations section 53.4945 or in a current notice regarding disaster assistance (see instructions)? Organizations relying on a current notice regarding disaster assistance check here. ▶ | | | 5b |
| c | If the answer is "Yes" to question 5a(4), does the foundation claim exemption from the tax because it maintained expenditure responsibility for the grant? <i>If "Yes," attach the statement required by Regulations section 53.4945–5(d)</i> | <input type="checkbox"/> Yes | <input type="checkbox"/> No | |
| 6a | Did the foundation, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract? | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No | |
| b | Did the foundation, during the year, pay premiums, directly or indirectly, on a personal benefit contract? <i>If "Yes" to 6b, file Form 8870</i> | | | 6b |
| 7a | At any time during the tax year, was the foundation a party to a prohibited tax shelter transaction? | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No | |
| b | If yes, did the foundation receive any proceeds or have any net income attributable to the transaction? | | | 7b |
| | | | | No |

Part VIII Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors

1 List all officers, directors, trustees, foundation managers and their compensation (see instructions).

| (a) Name and address | Title, and average hours per week (b) devoted to position | (c) Compensation (If not paid, enter -0-) | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|---|---|---|---|---------------------------------------|
| Dan T Cathy 5200 Buffington Road Atlanta, GA 30349 | President/Director 1 0 | 0 | 0 | 0 |
| Don M Cathy 5200 Buffington Road Atlanta, GA 30349 | Vice President/Director 1 0 | 0 | 0 | 0 |
| Andrew T Cathy 5200 Buffington Road Atlanta, GA 30349 | Director 1 0 | 0 | 0 | 0 |
| Brent Ragsdale 5200 Buffington Road Atlanta, GA 30349 | Sec/Treasurer 1 0 | 0 | 0 | 0 |

2 Compensation of five highest-paid employees (other than those included on line 1—see instructions). If none, enter "NONE."

| (a) Name and address of each employee paid more than \$50,000 | Title, and average hours per week (b) devoted to position | (c) Compensation | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|---|---|------------------|---|---------------------------------------|
| TONI BRANYON 5200 BUFFINGTON ROAD ATLANTA, GA 30349 | ASSOCIATE DIRECTOR 40 0 | 80,304 | 14,811 | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

Total number of other employees paid over \$50,000. **0**

3 Five highest-paid independent contractors for professional services (see instructions). If none, enter "NONE".

| (a) Name and address of each person paid more than \$50,000 | (b) Type of service | (c) Compensation |
|---|---------------------|------------------|
| HOPE-BECKHAM INC 1900 CENTURY PLACE SUITE 250 ATLANTA, GA 30345 | PR SERVICES | 75,169 |
| CREAXION 1230 PEACHTREE STREET NE ATLANTA, GA 30309 | EVENT SERVICES | 236,655 |
| | | |
| | | |
| | | |

Total number of others receiving over \$50,000 for professional services. **0**

Part IX-A Summary of Direct Charitable Activities

List the foundation's four largest direct charitable activities during the tax year. Include relevant statistical information such as the number of organizations and other beneficiaries served, conferences convened, research papers produced, etc

| | Expenses |
|----------|----------|
| 1 | |
| 2 | |
| 3 | |
| 4 | |

Part IX-B Summary of Program-Related Investments (see instructions)

| | Amount |
|---|--------|
| 1 Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2 | |
| 2 | |
| 3 All other program-related investments See instructions | |
| Total. Add lines 1 through 3 | |

Part X Minimum Investment Return (All domestic foundations must complete this part. Foreign foundations, see instructions.)

| | | | |
|----------|--|-----------|-----------|
| 1 | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc., purposes | | |
| a | Average monthly fair market value of securities. | 1a | 0 |
| b | Average of monthly cash balances. | 1b | 2,238,154 |
| c | Fair market value of all other assets (see instructions). | 1c | 0 |
| d | Total (add lines 1a, b, and c). | 1d | 2,238,154 |
| e | Reduction claimed for blockage or other factors reported on lines 1a and 1c (attach detailed explanation). | 1e | |
| 2 | Acquisition indebtedness applicable to line 1 assets. | 2 | 0 |
| 3 | Subtract line 2 from line 1d. | 3 | 2,238,154 |
| 4 | Cash deemed held for charitable activities. Enter 1 1/2% of line 3 (for greater amount, see instructions). | 4 | 33,572 |
| 5 | Net value of noncharitable-use assets. Subtract line 4 from line 3. Enter here and on Part V, line 4. | 5 | 2,204,582 |
| 6 | Minimum investment return. Enter 5% of line 5. | 6 | 110,229 |

Part XI Distributable Amount (see instructions) (Section 4942(j)(3) and (j)(5) private operating foundations and certain foreign organizations check here and do not complete this part.)

| | | | |
|-----------|--|-----------|---------|
| 1 | Minimum investment return from Part X, line 6. | 1 | 110,229 |
| 2a | Tax on investment income for 2017 from Part VI, line 5. | 2a | 0 |
| b | Income tax for 2017 (This does not include the tax from Part VI). | 2b | |
| c | Add lines 2a and 2b. | 2c | 0 |
| 3 | Distributable amount before adjustments. Subtract line 2c from line 1. | 3 | 110,229 |
| 4 | Recoveries of amounts treated as qualifying distributions. | 4 | |
| 5 | Add lines 3 and 4. | 5 | 110,229 |
| 6 | Deduction from distributable amount (see instructions). | 6 | |
| 7 | Distributable amount as adjusted. Subtract line 6 from line 5. Enter here and on Part XIII, line 1. | 7 | 110,229 |

Part XII Qualifying Distributions (see instructions)

| | | | |
|----------|---|-----------|------------|
| 1 | Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes | | |
| a | Expenses, contributions, gifts, etc.—total from Part I, column (d), line 26. | 1a | 11,055,755 |
| b | Program-related investments—total from Part IX-B. | 1b | 0 |
| 2 | Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc., purposes. | 2 | 0 |
| 3 | Amounts set aside for specific charitable projects that satisfy the | | |
| a | Suitability test (prior IRS approval required). | 3a | 0 |
| b | Cash distribution test (attach the required schedule). | 3b | 0 |
| 4 | Qualifying distributions. Add lines 1a through 3b. Enter here and on Part V, line 8, and Part XIII, line 4. | 4 | 11,055,755 |
| 5 | Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment income. Enter 1% of Part I, line 27b (see instructions). | 5 | |
| 6 | Adjusted qualifying distributions. Subtract line 5 from line 4. | 6 | 11,055,755 |

Note: The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation qualifies for the section 4940(e) reduction of tax in those years.

Part XIII Undistributed Income (see instructions)

| | (a) Corpus | (b) Years prior to 2016 | (c) 2016 | (d) 2017 |
|--|---------------|----------------------------|-------------|-------------|
| 1 Distributable amount for 2017 from Part XI, line 7 | | | | 110,229 |
| 2 Undistributed income, if any, as of the end of 2017 | | | | |
| a Enter amount for 2016 only. | | | 0 | |
| b Total for prior years 2015, 2014, 2013 | | 0 | | |
| 3 Excess distributions carryover, if any, to 2017 | | | | |
| a From 2012. | | | | |
| b From 2013. | | | | |
| c From 2014. | | 5,150,255 | | |
| d From 2015. | | 7,765,052 | | |
| e From 2016. | | 9,187,121 | | |
| f Total of lines 3a through e. | 22,102,428 | | | |
| 4 Qualifying distributions for 2017 from Part XII, line 4 ▶ \$ <u>11,055,755</u> | | | | |
| a Applied to 2016, but not more than line 2a | | | 0 | |
| b Applied to undistributed income of prior years (Election required—see instructions). | | | | |
| c Treated as distributions out of corpus (Election required—see instructions). | | | | |
| d Applied to 2017 distributable amount. | | | | 110,229 |
| e Remaining amount distributed out of corpus | 10,945,526 | | | |
| 5 Excess distributions carryover applied to 2017 (If an amount appears in column (d), the same amount must be shown in column (a)) | | | | |
| 6 Enter the net total of each column as indicated below: | | | | |
| a Corpus Add lines 3f, 4c, and 4e Subtract line 5 | 33,047,954 | | | |
| b Prior years' undistributed income Subtract line 4b from line 2b | | 0 | | |
| c Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed. | | | | |
| d Subtract line 6c from line 6b Taxable amount—see instructions | | 0 | | |
| e Undistributed income for 2016 Subtract line 4a from line 2a Taxable amount—see instructions | | | 0 | |
| f Undistributed income for 2017 Subtract lines 4d and 5 from line 1 This amount must be distributed in 2018 | | | | 0 |
| 7 Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3) (Election may be required - see instructions). | | | | |
| 8 Excess distributions carryover from 2012 not applied on line 5 or line 7 (see instructions). | | | | |
| 9 Excess distributions carryover to 2018. Subtract lines 7 and 8 from line 6a | 33,047,954 | | | |
| 10 Analysis of line 9 | | | | |
| a Excess from 2013. | | | | |
| b Excess from 2014. | | 5,150,255 | | |
| c Excess from 2015. | | 7,765,052 | | |
| d Excess from 2016. | | 9,187,121 | | |
| e Excess from 2017. | | 10,945,526 | | |

Part XIV Private Operating Foundations (see instructions and Part VII-A, question 9)

1a If the foundation has received a ruling or determination letter that it is a private operating foundation, and the ruling is effective for 2017, enter the date of the ruling. ▶

b Check box to indicate whether the organization is a private operating foundation described in section 4942(j)(3) or 4942(j)(5)

2a Enter the lesser of the adjusted net income from Part I or the minimum investment return from Part X for each year listed

| | Tax year | Prior 3 years | | | (e) Total |
|---|----------|---------------|----------|----------|-----------|
| | (a) 2017 | (b) 2016 | (c) 2015 | (d) 2014 | |
| b 85% of line 2a | | | | | |
| c Qualifying distributions from Part XII, line 4 for each year listed | | | | | |
| d Amounts included in line 2c not used directly for active conduct of exempt activities | | | | | |
| e Qualifying distributions made directly for active conduct of exempt activities Subtract line 2d from line 2c | | | | | |

3 Complete 3a, b, or c for the alternative test relied upon

a "Assets" alternative test—enter

(1) Value of all assets

(2) Value of assets qualifying under section 4942(j)(3)(B)(i)

b "Endowment" alternative test— enter 2/3 of minimum investment return shown in Part X, line 6 for each year listed. . .

c "Support" alternative test—enter

(1) Total support other than gross investment income (interest, dividends, rents, payments on securities loans (section 512(a)(5)), or royalties)

(2) Support from general public and 5 or more exempt organizations as provided in section 4942(j)(3)(B)(iii).

(3) Largest amount of support from an exempt organization

(4) Gross investment income

Part XV Supplementary Information (Complete this part only if the organization had \$5,000 or more in assets at any time during the year—see instructions.)

1 Information Regarding Foundation Managers:

a List any managers of the foundation who have contributed more than 2% of the total contributions received by the foundation before the close of any tax year (but only if they have contributed more than \$5,000) (See section 507(d)(2))

NA

b List any managers of the foundation who own 10% or more of the stock of a corporation (or an equally large portion of the ownership of a partnership or other entity) of which the foundation has a 10% or greater interest

NA

2 Information Regarding Contribution, Grant, Gift, Loan, Scholarship, etc., Programs:

Check here if the foundation only makes contributions to preselected charitable organizations and does not accept unsolicited requests for funds. If the foundation makes gifts, grants, etc (see instructions) to individuals or organizations under other conditions, complete items 2a, b, c, and d

a The name, address, and telephone number or e-mail address of the person to whom applications should be addressed

Chick-fil-A Foundation Inc
5200 BUFFINGTON ROAD
ATLANTA, GA 30349
(404) 765-8000

b The form in which applications should be submitted and information and materials they should include

INFORMATION ABOUT OUR TRUE INSPIRATION AWARDS CAN BE FOUND ON OUR WEBSITE AT WWW.CHICK-FIL-AFOUNDATION.ORG

c Any submission deadlines

NONE

d Any restrictions or limitations on awards, such as by geographical areas, charitable fields, kinds of institutions, or other factors

THE CHICK-FIL-A FOUNDATION ACCEPTS REQUESTS FOR FUNDING THROUGH OUR TRUE INSPIRATION AWARDS PROGRAM. THOSE REQUESTS MUST PERTAIN SPECIFICALLY TO THE FOLLOWING AREAS (AS DEFINED ON OUR WEBSITE): ORGANIZATIONS THAT SUPPORT AND ENCOURAGE YOUTH ENTREPRENEURSHIP, PROMOTE INNOVATIVE EDUCATION, AND THE DEVELOPMENT OF EMERGING LEADERSHIP

Part XV **Supplementary Information** (continued)**3 Grants and Contributions Paid During the Year or Approved for Future Payment**

| Recipient | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|--|---|--------------------------------|----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> See Additional Data Table | | | | |
| Total ▶ 3a | | | | 9,972,479 |
| b <i>Approved for future payment</i> See Additional Data Table | | | | |
| Total ▶ 3b | | | | 849,500 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|--|---|--------------------------------|----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| CARE FOR AIDS INC 977 GRANT COVE PLACE ATLANTA, GA 30315 | | | | |
| RISING SENIORS FOUNDATION INC 541 10TH STREET NW SUITE 439 ATLANTA, GA 30318 | | | | |
| CHARITABLE FDN ROTARY CLUB OF ATLANTA 100 EDGEWOOD AVENUE ATLANTA, GA 30303 | | | | |
| Total 3a | | | | 9,972,479 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|---|--------------------------------|----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| GEORGIA COURT APPOINTED SPECIAL ADVOCATES 100 EDGEWOOD AVENUE ATLANTA, GA 30303 | | | | |
| WESTSIDE FUTURE FUNDPO BOX 92273 ATLANTA, GA 30314 | | | | |
| EMERALD CORRIDOR FOUNDATION INC 1314 DONALD LEE HOLLOWELL PARKWAY ATLANTA, GA 30318 | | | | |
| Total 3a | ▶ | | | 9,972,479 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|---|--------------------------------|----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| METHODIST HOME OF THE SOUTH GA CONFERENCE 304 PIERCE AVENUE MACON, GA 31204 | | PC | GENERAL FUND | 2,000 |
| ALABAMA INSTITUTE FOR THE DEAF & BLIND PO BOX 698 TALLADEGA, AL 35161 | | PC | GENERAL FUND | 1,000 |
| ATLANTA LEGAL AID SOCIETY 54 ELLIS STREET NE ATLANTA, GA 30303 | | PC | GENERAL FUND | 2,500 |
| Total 3a | | | | 9,972,479 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|---|--------------------------------|----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| PEACE PREP ACADEMY PO BOX 92681 ATLANTA, GA 30314 | | PC | DONATION | 35,000 |
| RAISING EXPECTATIONS PO BOX 92814 ATLANTA, GA 30314 | | PC | GENERAL FUND | 75,000 |
| JUNIOR ACHIEVEMENT OF GA 460 ABERNATHY ROAD ATLANTA, GA 30328 | | PC | 2017 MBA BEST ACADEMY | 100,000 |
| Total 3a | | | ▶ | 9,972,479 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|---|--------------------------------|----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| WESTSIDE FUTURE FUND PO BOX 92273 ATLANTA ATLANTA, GA 30314 | | PC | THADANI PROJECT | 160,000 |
| FEEDING CHILDREN EVERYWHERE INC 830 SOUTH RONALD REAGAN BLVD UNIT LONGWOOD, FL 32750 | | PC | SHARE THE LOVE HUNGER PROJECT | 180,000 |
| ATLANTA PARTNERSHIP BUSINESS & EDUCATION 235 ANDREW YOUNG INTERNATIONAL BLV ATLANTA, GA 30303 | | PC | HOLIIS ACADEMY | 100,000 |
| Total ▶ 3a | | | | 9,972,479 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|---|--------------------------------|----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| NICHOLAS HOUSE INC830 BOULEVARD ATLANA, GA 30312 | | | | |
| WESTSIDE ATLANTA CHARTER SCHOOL INC 1903 DREW DRIVE ATLANTA, GA 30318 | | | | |
| AIR FORCE ACADEMY ATHLETIC CORPORATION PO BOX 89 USAF ACADEMY COLORADO SPRINGS, CO 80840 | | | | |
| Total ▶ 3a | | | | 9,972,479 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

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|--|---|--------------------------------|----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| JOHNS CREEK HIGH SCHOOL 5575 STATE BRIDGE ROAD JOHNS CREEK, GA 30022 | | | | |
| FISHER DEBERRY FOUNDATION 8235 LOGANWOOD COURT COLORADO SPRINGS, CO 80919 | | | | |
| GREATER VINE CITY OPPORTUNITIES PROGRAM 765 JONES AVENUE ATLANTA, GA 30314 | | | | |
| Total 3a | | | | 9,972,479 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

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|--|---|--------------------------------|----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| FAMILIES OF CHILDREN UNDER STRESS 3825 PRESIDENTIAL PKWY 103 ATLANTA, GA 30340 | | | | |
| CULTURAL ARTS OF CENTER OF DOUGLASVILLE 8652 CAMPBELLTON STREET DOUGLASVILLE, GA 30134 | | | | |
| 100 BLACK MEN OF AMERICA INC 141 AUBURN AVENUE SUITE 301 ATLANTA, GA 30303 | | | | |
| Total ▶ 3a | | | | 9,972,479 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

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|--|---|--------------------------------|----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| 100 BLACK MEN OF ATLANTA INC 141 AUBURN AVENUE SUITE 301 ATLANTA, GA 30303 | | | | |
| HANK AARON CHASING THE DREAM FOUNDATION 755 HANK AARON DRIVE SW ATLANTA, GA 30315 | | | | |
| REACH GEORGIA FOUNDATION 2082 E EXCHANGE PLACE TUCKER, GA 30084 | | | | |
| Total 3a | | | | 9,972,479 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

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|--|---|--------------------------------|------------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| C5 GEORGIA YOUTH FOUNDATION PO BOX 675617 MARIETTA, GA 30006 | | PC | EVENING WITH GRADUATES SPONSORSHIP | 5,000 |
| THRIVE YOUTH DEVELOPMENT INC 4002 HWY 78 SNELLVILLE, GA 30039 | | PC | YOUTH DEVELOPMENT PROGRAM | 500 |
| CAMPUS COMMUNITY PARTNERSHIP FOUNDATION 3423 PIEDMONT ROAD ATLANTA, GA 30305 | | PC | MENTOR WALK | 3,000 |
| Total ▶ 3a | | | | 9,972,479 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

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|---|---|--------------------------------|----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| THE JOSEPH SAMS SCHOOL 280 BRANDYWINE BLVD FAYETTEVILLE, GA 30214 | | PC | GENERAL FUND | 2,500 |
| THE BEDFORD SCHOOL 5665 MILAM ROAD FAIRBURN, GA 30213 | | PC | GENERAL FUND | 1,500 |
| USHER'S NEW LOOK INC 500 BISHOP STREET ATLANTA, GA 30318 | | PC | YOUTH EDUCATION | 35,000 |
| Total | | | | 9,972,479 |
| 3a | | | | |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

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|---|---|--------------------------------|----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| WOODRUFF ARTS CENTER 1280 PEACHTREE STREET ATLANTA, GA 30309 | | PC | ARTS EDUCATION | 40,000 |
| OPERATION HOPE 707 WILSHIRE BLVD SUITE 3030 L LOS ANGELES, CA 90017 | | PC | HOPE GLOBAL FORUM | 25,000 |
| LEADERSHIP DEKALB 315 W PONCE DE LEON AVENUE SUITE 1 DECATUR, GA 30030 | | PC | COMMUNITY LEADERSHIP | 5,000 |
| Total ▶ 3a | | | | 9,972,479 |

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| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| GEORGIA HISPANIC CHAMBER OF COMMERCE 99 WEST PACES FERRY ROAD ATLANTA, GA 30303 | | PC | PROGRAM SUPPORT | 5,000 |
| MAKE-A-WISH GEORGIA 1775 THE EXCHANGE SE SUITE 200 ATLANTA, GA 30339 | | PC | PROGRAM DONATION | 7,778 |
| MEDSHARE 3240 CLIFTON SPRINGS ROAD DECATUR, GA 30034 | | PC | SUPPLIES FOR MEDICAL KITS | 2,000 |
| Total ▶ 3a | | | | 9,972,479 |

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|---|---|--------------------------------|----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| CAMP GLISSON 690 CAMP GILSSON ROAD DAHLONEGA, GA 30533 | | | | |
| ATLANTA BOY CHOIR INC 1215 S PONCE DE LEON AVENUE ATLANTA, GA 30306 | | | | |
| LOWCOUNTRY FOOD BANK INC 2864 AZALEA DRIVE CHARLESTON, SC 29405 | | | | |
| Total 3a | | | | 9,972,479 |

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|---|---|--------------------------------|----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| ABBY'S ANGELS FOUNDATION 1741 NEWNAN CROSSING BLVD NEWNAN, GA 30265 | | PC | PROGRAM SUPPORT | 500 |
| UPWARD UNLIMITED FOUNDATION 198 WHITE STAR POINT SPARTANBURG, SC 29301 | | PC | YOUTH SPORTS | 20,000 |
| SAMARITAN'S FEET INTERNATIONAL 1836 CENTER PARK DRIVE CHARLOTTE, NC 28271 | | PC | WORLD SHOE PROJECT | 1,000 |
| Total 3a | | | ▶ | 9,972,479 |

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|---|---|--------------------------------|--|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| ROBIN HOOD FOUNDATION 826 BROADWAY 9TH FLOOR NEW YORK, NY 10003 | | PC | SUPPORTING NONPROFITS IN THE NEW YORK AREA | 38,000 |
| GATE CITY FOUNDATION INC 3355 MAIN STREET COLLEGE PARK ATLANTA, GA 30337 | | PC | SCHOLARSHIPS | 25,000 |
| ATLANTA BUSINESS LEAGUE 931 MARTIN LUTHER KING JR DRIVE NW ROSWELL, GA 30314 | | PC | COMMUNITY PROGRAMS | 25,000 |
| Total ▶ 3a | | | | 9,972,479 |

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|--|---|--------------------------------|--------------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| THE GIFTED EDUCATION FOUNDATION 885 WOODSTOCK ROAD SUITE 430-198 ROSWELL, GA 30075 | | PC | WORKFORCE READINESS TRAINING PROGRAM | 25,000 |
| ALMA G DAVIS FOUNDATION 3635 PEACHTREE INDUSTRIAL BLVD SUI DULUTH, GA 30096 | | PC | PROGRAM SUPPORT | 10,000 |
| OPERATION SHOWERS OF APPRECIATION 2303 CANYON VISTA DRIVE FALLBROOK, CA 92028 | | PC | FAMILY PROGRAM SUPPORT | 25,000 |
| Total ▶ | | | | 9,972,479 |
| 3a | | | | |

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|--|---|--------------------------------|--------------------------------------|-----------|
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| a <i>Paid during the year</i> | | | | |
| ATLANTA YOUTH ACADEMY 2120 FORREST PARK ROAD ATLANTA, GA 30315 | | PC | DONATION FOR SCHOLARSHIPS | 2,500 |
| GOODWILL INDUSTRIES OF MIDDLE GEORGIA 5171 EISENHOWER PARKWAY MACON, GA 31206 | | PC | DONATION FOR REENTRY SUMMIT | 5,000 |
| ALMA G DAVIS FOUNDATION 3635 PEACHTREE INDUSTRIAL BLVD SUI DULUTH, GA 30096 | | PC | DONATION TO SUPPORT VICTIMS OF ABUSE | 1,000 |
| Total ▶ 3a | | | | 9,972,479 |

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|--|---|--------------------------------|-------------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| RIVERCENTER INC PO BOX 2425 COLUMBUS, GA 31902 | | PC | PERFORMING ARTS PROGRAM | 500 |
| UNIVERSITY OF GA FOUNDATION 394 SMILLEDGE AVENUE SUITE 100 ATLANTA, GA 30605 | | PC | INSTITUTE OF LEADERSHIP ADVANCEMENT | 15,000 |
| WOODRUFF ARTS CENTER 1280 PEACHTREE STREET ATLANTA, GA 30309 | | PC | ARTS EDUCATION | 70,000 |
| Total 3a | | | | 9,972,479 |

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|--|---|--------------------------------|----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| EMORY UNIVERSITY CENTER FOR ETHICS CENTER FOR ETHICS 1531 DICKEY DRIVE ATLANTA, GA 30322 | | PC | ETHICS EDUCATION | 25,000 |
| MOREHOUSE COLLEGE OFFICE ON INSTITUTIONAL ADVANCEMENT ATLANTA, GA 30303 | | PC | TAGGART SCHOLARSHIP FUND | 50,000 |
| GEORGIA AQUARIUM 225 BAKER STREET ATLANTA, GA 30313 | | PC | COMMUNITY SUPPORT | 25,000 |
| Total ▶ | | | | 9,972,479 |
| 3a | | | | |

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|---|---|--------------------------------|--|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| CHRIS 180 INC 1017 FAYETTEVILLE ROAD SUITE B B ATLANTA, GA 30316 | | PC | PROIDING COUNSELING PROGRAMS FOR YOUTH | 25,000 |
| THE JACK AND JILL LATE STAGE CANCER FDN 3282 NORTHSIDE PARKWAY ATLANTA, GA 30327 | | PC | FAMILY SUPPORT PROGRAM | 5,000 |
| YWCA OF GREATER ATLANTA 957 NORTH HIGHLAND AVENUE NE ATLANTA, GA 30306 | | PC | YOUTH SUPPORT PROGRAMS | 15,000 |
| Total ▶ 3a | | | | 9,972,479 |

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|---|---|--------------------------------|----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| ATLANTA LEGAL AID SOCIETY 54 ELLIS STREET NE ATLANTA, GA 30303 | | | | |
| SPECIAL OLYMPICS GEORGIA INC 4000 DEKALB TECHNOLOGY PARKWAY SUIT ATLANTA, GA 30340 | | | | |
| FAVOR HOUSE INC 1926 JOHN CALVIN AVENUE COLLEGE PARK, GA 30337 | | | | |
| Total 3a | | | | 9,972,479 |

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|---|---|--------------------------------|----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| UNITED WAY OF GREATER ATLANTA 100 EDGEWOOD AVE ATLANTA, GA 30303 | | PC | YOUTH SUPPORT PROGRAMS | 25,000 |
| TECHNICAL COLLEGE SYSTEM OF GA FOUNDATION 1800 CENTURY PLACE ATLANTA, GA 30345 | | PC | YOUTH EDUCATION | 5,000 |
| CARRIE STEELE PITTS HOME 667 FAIRBURN ROAD ATLANTA, GA 30331 | | PC | YOUTH SUPPORT PROGRAM | 5,000 |
| Total | | | | 9,972,479 |
| 3a | | | | |

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|--|---|--------------------------------|-----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| PAGE TURNERS MAKE GREAT LEARNERS INC PO BOX 7723 ATLANTA, GA 30357 | | PC | CHILD LITERACY PROGRAM | 5,000 |
| FEED MY LAMBS INC 560 N FAIRGROUND STREET ATLANTA, GA 30060 | | PC | PROVIDING EDUCATIONAL PROGRAMMING | 20,000 |
| YWCA OF GREATER ATLANTA 957 NORTH HIGHLAND AVENUE NE ATLANTA, GA 30306 | | PC | GENERAL DONATION | 5,000 |
| Total ▶ 3a | | | | 9,972,479 |


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| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| WHO'S WHO IN ASIAN AMERICAN COMMUNITIES 2434 WALESKA HWY 108 SUITE 100 JASPER, GA 30143 | | | | |
| PACE CENTER FOR GIRLS INC 1 WEST ADAMS STREET SUTIE 301 JACKSONVILLE, FL 32202 | | | | |
| JUNIOR ACHIEVEMENT OF GA 460 ABERNATHY ROAD ATLANTA, GA 30328 | | | | |
| Total 3a | | | | 9,972,479 |


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| a <i>Paid during the year</i> | | | | |
| TEENS AT WORK INC ATTN MARVIN BUSSEY PO BOX 91588 ATLANTA, GA 30364 | | PC | WORKFORCE READINESS TRAINING PROGRAM | 40,000 |
| HILLELS OF GEORGIA 735 GATEWOOLD ROAD ATLANTA, GA 30322 | | PC | DONATION | 3,000 |
| GEORGIA HISTORICAL SOCIETY 260 14TH STREET ATLANTA, GA 30318 | | PC | PROGRAM SUPPORT | 3,000 |
| Total 3a | | | | 9,972,479 |

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| a <i>Paid during the year</i> | | | | |
| TEENS AT WORK INC ATTN MARVIN BUSSEY PO BOX 91588 ATLANTA, GA 30364 | | PC | WORKFORCE READINESS TRAINING PROGRAM | 1,000 |
| PAUL ANDERSON YOUTH HOME INC PO BOX 525 VIDALIA, GA 30474 | | PC | HELPS YOUNG MEN (16-21) AT-RISK/STRUGGLING WITH LEGAL CHARGES, SUBSTANCE ABUSE, ETC CREATE A FRESH START THROUGH PROGRAMS LIKE LIFE SKILLS, VOCATIONAL, AND PHYSICAL TRAINING | 1,000 |
| CALVARY REFUGE CENTER PO BOX 2464 FOREST PARK, GA 30298 | | PC | COMMUNITY SUPPORT | 2,000 |
| Total 3a  | | | | 9,972,479 |

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|--|---|--------------------------------|----------------------------------|-----------|-------|
| Name and address (home or business) | | | | | |
| a <i>Paid during the year</i> | | | | | |
| PAUL ANDERSON YOUTH HOME INC PO BOX 525 VIDALIA, GA 30474 | | | | | 1,000 |
| TEENS AT WORK INC ATTN MARVIN BUSSEY PO BOX 91588 ATLANTA, GA 30364 | | | | | 1,000 |
| CALVARY REFUGE CENTER PO BOX 2464 FOREST PARK FOREST PARK, GA 30298 | | | | | 2,000 |
| Total  | | | | 9,972,479 | |
| 3a | | | | | |

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|---|---|--------------------------------|----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| FULTON COLLEGE PREP 7477 KESTER AVENUE VAN NUYS, CA 91405 | | PC | COMMUNITY PROJECT | 1,000 |
| SPRING HILL HIGH SCHOOL 11629 BROAD RIVER ROAD CHAPIN CHAPIN, SC 29036 | | PC | COMMUNITY PROJECT | 1,000 |
| EAST COWETA HIGH SCHOOL 400 SHARPSBURG MCCOLLUM ROAD SHARPSBURG, GA 30277 | | PC | COMMUNITY PROJECT | 1,000 |
| Total 3a | | | | 9,972,479 |

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|--|---|--------------------------------|----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| CINCINNATI CHRISTIAN HIGH SCHOOL 7474 MORRIS ROAD HAMILTON, OH 45011 | | PC | COMMUNITY PROJECT | 1,000 |
| NORTHPOINT CHRISTIAN SCHOOL 7400 GETWELL ROAD SOUTHAVEN, MS 38672 | | PC | COMMUNITY PROJECT | 750 |
| UNICOI COUNTY HIGH SCHOOL 700 SOUTH MOHAWK DRIVE ERWIN, TN 37650 | | PC | COMMUNITY PROJECT | 750 |
| Total ▶ 3a | | | | 9,972,479 |

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|---|---|--------------------------------|----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| GENTRY HIGH SCHOOL PO BOX 70 INDIANOLA, MS 38761 | | PC | COMMUNITY PROJECT | 750 |
| CATONSVILLE HIGH SCHOOL 421 BLOOMSBURY AVENUE CATONSVILLE, MD 21228 | | PC | COMMUNITY PROJECT | 750 |
| PARK CROSSING HIGH SCHOOL 8000 PARK CROSSING MONTGOMERY, AL 36117 | | PC | COMMUNITY PROJECT | 750 |
| Total ▶ 3a | | | | 9,972,479 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|--|---|--------------------------------|----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| CENTRAL GWINNETT HIGH SCHOOL 564 W CROGAN STREET LAWRENCEVILLE, GA 30045 | | PC | COMMUNITY PROJECT | 750 |
| MIDDLEBURG HIGH SCHOOL 3750 COUNTY ROAD 220 MIDDLEBURG, FL 32068 | | PC | COMMUNITY PROJECT | 500 |
| LAKESIDE HIGH SCHOOL 2871 MALVERN AVENUE HOT SPRINGS, AR 71901 | | PC | COMMUNITY PROJECT | 500 |
| Total 3a | | | ▶ | 9,972,479 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|--|---|--------------------------------|----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| EUCLID HIGH SCHOOL 711 E 222 STREET EUCLID, OH 44123 | | PC | COMMUNITY PROJECT | 500 |
| ROUSE HIGH SCHOOL 1222 RAIDER WAY LEANDER, TX 78641 | | PC | COMMUNITY PROJECT | 500 |
| DANIEL BOONE HIGH SCHOOL 1440 SUNCREST DRIVE GRAY GRAY, TN 37615 | | PC | COMMUNITY PROJECT | 250 |
| Total ▶ 3a | | | | 9,972,479 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|---|--------------------------------|----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| LAKE CORMORANT HIGH SCHOOL 10201 STAR LANDING ROAD LAKE CORMORANT, MS 38641 | | PC | COMMUNITY PROJECT | 250 |
| G W CARVER HIGH SCHOOL 3100 8TH STREET STREET COLUMBUS, GA 31907 | | PC | COMMUNITY PROJECT | 250 |
| OAK LEAF HIGH SCHOOL 4035 PLANTATION OAKS BLVD ORANGE PARK, FL 32065 | | PC | COMMUNITY PROJECT | 250 |
| Total | | | ▶ | 9,972,479 |
| 3a | | | | |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|--|---|--------------------------------|----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| CELEBRATION HIGH SCHOOL 1809 CELEBRATION BOULEVARD KISSIMMEE, FL 34747 | | PC | COMMUNITY PROJECT | 1,000 |
| DUNCAN U FLETCHER HIGH SCHOOL 700 SEAGATE AVENUE NEPTUNE BEACH, FL 32266 | | PC | COMMUNITY PROJECT | 500 |
| LIBERTY HIGH SCHOOL 124 RED DEVIL DRIVE LIBERTY, SC 29657 | | PC | COMMUNITY PROJECT | 750 |
| Total | | | | 9,972,479 |
| 3a | | | | |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|--|---|--------------------------------|--|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| FELLOWSHIP OF CHRISTIAN ATHLETES ATTN SHANE WILLIAMSON 8701 LEEDS R KANSAS CITY, MO 64129 | | PC | URBAN YOUTH CAMPS AND SUPPORT PROGRAMS PROVIDES BASEBALL, SOCCER, AND LACROSSE, SOME OF WHICH ARE NOT PROVIDED IN THE PUBLIC SCHOOL SYSTEM | 825,000 |
| NORRISTOWN HIGH SCHOOL 1900 EAGLE DRIVE NORRISTOWN, PA 19605 | | PC | COMMUNITY PROJECTS | 250 |
| CATO MIDDLE COLLEGE SCHOOL 8120 GRIER ROAD CHARLOTTE, NC 28215 | | PC | COMMUNITY PROJECTS | 500 |
| Total 3a | | | | 9,972,479 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|--|---|--------------------------------|----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| ROSS STERLING HIGH SCHOOL 300 WEST BAKER ROAD BAYTOWN, TX 77521 | | PC | COMMUNITY PROJECTS | 750 |
| GEORGIA MILITARY PREP 201 EAST GREENE STREET MILLEDGEVILLE, GA 31061 | | PC | COMMUNITY PROJECTS | 1,000 |
| SOUTH PAULDING HIGH SCHOOL 1364 WINN ROAD DOUGLASVILLE, GA 30134 | | PC | COMMUNITY PROJECTS | 500 |
| Total | 3a ▶ | | | 9,972,479 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|--|---|--------------------------------|----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| NEWPORT HARBOR HIGH SCHOOL 600 IRVINE AVENUE NEWPORT BEACH, CA 92663 | | PC | COMMUNITY PROJECTS | 500 |
| SUMMERVILLE HIGH SCHOOL 1101 BOONE HILL ROAD SUMMERVILLE, SC 29483 | | PC | COMMUNITY PROJECTS | 1,000 |
| SEVERNA PARK HIGH SCHOOL 60 ROBINSON ROAD SEVERNA PARK, MD 21146 | | PC | COMMUNITY PROJECTS | 1,000 |
| Total | | | ▶ | 9,972,479 |
| 3a | | | | |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|---|--------------------------------|----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| LAFAYETTE HIGH SCHOOL 160 COMMODORE DRIVE OXFORD, MS 38655 | | | | 250 |
| VISTA RIDGE HIGH SCHOOL 200 S VISTA RIDGE BLVD CEDAR PARK, TX 78613 | | | | 500 |
| GREENFIELD ACADEMY 3351 NC HWY 42 WEST WILSON, NC 27893 | | | | 750 |
| Total ▶ 3a | | | | 9,972,479 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|--|---|--------------------------------|----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| CENTENNIAL HIGH SCHOOL 9310 SCOTT ROAD ROSWELL, GA 30076 | | PC | COMMUNITY PROJECTS | 750 |
| LYMAN HALL HIGH SCHOOL 70 POND HILL ROAD WALLINGFORD, CT 06492 | | PC | COMMUNITY PROJECTS | 750 |
| JUDSON HIGH SCHOOL 9142 FARM TO MARKET ROAD CONVERSE, TX 78109 | | PC | COMMUNITY PROJECTS | 500 |
| Total ▶ 3a | | | | 9,972,479 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|--|---|--------------------------------|----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| SOUTH COBB HIGH SCHOOL 1920 CLAY ROAD AUSTELL, GA 30106 | | PC | COMMUNITY PROJECTS | 1,000 |
| LENOIR CITY HIGH SCHOOL 1485 OLD HWY 95 LENOIR CITY, TN 37771 | | PC | COMMUNITY PROJECTS | 250 |
| JONESBORO HIGH SCHOOL 7728 MOUNT ZION BLVD JONESBORO, GA 30236 | | PC | COMMUNITY PROJECTS | 250 |
| Total ▶ 3a | | | | 9,972,479 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

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|---|---|--------------------------------|----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| CLARKSVILLE HIGH SCHOOL 151 RICHVIEW ROAD CLARKSVILLE, GA 37043 | | PC | COMMUNITY PROJECTS | 750 |
| FOREST PARK HIGH SCHOOL 5452 PHILLIPS DRIVE PARK, GA 30297 | | PC | COMMUNITY PROJECTS | 750 |
| MALLARD CREEK HIGH SCHOOL 3825 JOHNSTON OEHLER ROAD CHARLOTTE, NC 28269 | | PC | COMMUNITY PROJECTS | 1,000 |
| Total ▶ 3a | | | | 9,972,479 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

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|--|---|--------------------------------|----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| EMSLEY A LANEY HIGH SCHOOL 2700 N COLLEGE ROAD ROAD WILMINGTON, NC 28405 | | | | |
| VAN HORN HIGH SCHOOL 1109 S ARLINGTON AVENUE INDEPENDENCE, MO 64053 | | | | |
| PAUL ANDERSON YOUTH HOME INC PO BOX 525 VIDALIA, GA 30474 | | | | |
| Total 3a | ▶ | | | 9,972,479 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

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|---|---|--------------------------------|--------------------------------------|-----------|
| Name and address (home or business) | | | | |
| <i>a Paid during the year</i> | | | | |
| TEENS AT WORK INC ATTN MARVIN BUSSEY PO BOX 91588 ATLANTA, GA 30364 | | PC | WORKFORCE READINESS TRAINING PROGRAM | 1,000 |
| CALVARY REFUGE CENTER PO BOX 2464 FOREST PARK, GA 30298 | | PC | COMMUNITY SUPPORT | 2,000 |
| HILLELS OF GEORGIA 735 GATEWOOLD ROAD ATLANTA, GA 30322 | | PC | GENERAL FUND | 2,000 |
| Total ▶ 3a | | | | 9,972,479 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

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|--|---|--------------------------------|----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| RUSSELL HIGH SCHOOL 709 RED DEVIL LANE RUSSELL, KY 41169 | | PC | COMMUNITY PROJECTS | 250 |
| SUMMERVILLE HIGH SCHOOL 1101 BOONE HILL ROAD SUMMERVILLE, SC 29483 | | PC | COMMUNITY PROJECTS | 1,000 |
| 1ST PHILADELPHIA CHARTER HIGH SCHOOL 4300 TACONY STREET PHILADELPHIA, PA 19124 | | PC | COMMUNITY PROJECTS | 250 |
| Total ▶ 3a | | | | 9,972,479 |

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|--|---|--------------------------------|----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| APPALACHEE HIGH SCHOOL 940 HAYMON MORRIS ROAD WINDER, GA 30680 | | PC | COMMUNITY PROJECTS | 750 |
| WESTWOOD HIGH SCHOOL 945 W RIO SALADO PARKWAY MESA, AZ 85201 | | PC | COMMUNITY PROJECTS | 500 |
| NORTHWEST WHITFIELD HIGH SCHOOL 1651 TUNNEL HILL VARNELL ROAD HILL, GA 30755 | | PC | COMMUNITY PROJECTS | 250 |
| Total | | | | 9,972,479 |
| 3a | | | | |

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|--|---|--------------------------------|----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| LEONARDTOWN HIGH SCHOOL 23995 POINT LOOKOUT ROAD LEONARDTOWN, MD 20650 | | PC | COMMUNITY PROJECTS | 500 |
| EAGLE'S LANDING HIGH SCHOOL 301 TUNIS ROAD MCDONOUGH, GA 30253 | | PC | COMMUNITY PROJECT | 500 |
| ROCK CREEK JRSR HIGH SCHOOL 9355 FLUSH ROAD ST GEORGE, KS 66535 | | PC | COMMUNITY PROJECTS | 500 |
| Total ▶ 3a | | | | 9,972,479 |

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|---|---|--------------------------------|----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| CHUCKEY-DOAK HIGH SCHOOL 365 RIPLEY ISLAND ROAD AFTON, TN 37616 | | PC | COMMUNITY PROJECTS | 750 |
| ROGERS HIGH SCHOOL 2300 S DIXIELAND BLVD ROGERS, AR 72758 | | PC | COMMUNITY PROJECTS | 500 |
| PALMETTO HIGH SCHOOL 804 N HAMILTON STREET WILLIAMSON, SC 29697 | | PC | COMMUNITY PROJECTS | 500 |
| Total ▶ 3a | | | | 9,972,479 |

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|--|---|--------------------------------|----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| BANGS HIGH SCHOOL PO BOX 969 BANGS, TX 76823 | | | | |
| TRUMAN HIGH SCHOOL 3301 SOUTH NOLAND ROAD INDEPENDENCE, MO 64055 | | | | |
| CLARKSVILLE HIGH SCHOOL 151 RICHVIEW ROAD CLARKSVILLE, GA 37043 | | | | |
| Total 3a | | | | 9,972,479 |

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|--|---|--------------------------------|----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| SMITHS STATION HIGH SCHOOL 4228 LEE ROAD 430 SMITHS STATION, AL 36877 | | PC | COMMUNITY PROJECTS | 750 |
| RIVERSIDE HIGH SCHOOL 3218 ROSE OF SHARON ROAD DURHAM, NC 27712 | | PC | COMMUNITY PROJECTS | 250 |
| RB STALL HIGH SCHOOL 3625 ASHLEY PHOSPHATE ROAD NORTH CHARLESTON, SC 29418 | | PC | COMMUNITY PROJECTS | 250 |
| Total | | | | 9,972,479 |
| 3a | | | | |

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|--|---|--------------------------------|----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| FRANKLIN TOWNE CHARTER HIGH SCHOOL 5301 TACONY STREET PHILADELPHIA, PA 19137 | | | | |
| COLLINS HILL HIGH SCHOOL 50 TAYLOR ROAD SUWANNEE, GA 30024 | | | | |
| PATUXENT HIGH SCHOOL 12485 SOUTHERN CONNECTOR BLVD LUSBY, MD 20657 | | | | |
| Total 3a | | | | 9,972,479 |

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|--|---|--------------------------------|----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| DAVID W BUTLER HIGH SCHOOL 1810 MATTHEWS MINT HILL ROAD MATTHEWS, NC 28105 | | PC | COMMUNITY PROJECTS | 750 |
| CONWAY HIGH SCHOOL 2300 PRINCE STREET CONWAY, AR 72034 | | PC | COMMUNITY PROJECT | 100 |
| CONWAY HIGH SCHOOL 2300 PRINCE STREET CONWAY, AR 72034 | | PC | COMMUNITY PROJECTS | 900 |
| Total ▶ 3a | | | | 9,972,479 |

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|---|---|--------------------------------|----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| CLEVELAND HIGH SCHOOL 300 W SUNFLOWE ROAD CLEVELAND, MS 38732 | | PC | COMMUNITY PROJECTS | 250 |
| ANDOVER HIGH SCHOOL 2115 ANDOVER BLVD ANDOVER, MN 55304 | | PC | COMMUNITY PROJECTS | 250 |
| CORNER HIGH SCHOOL 4301 WARRIOR- JASPER ROAD DORA, AL 35062 | | PC | COMMUNITY PROJECTS | 250 |
| Total ▶ 3a | | | | 9,972,479 |

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|---|---|--------------------------------|----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| LOCUST GROVE HIGH SCHOOL 3275 SOUTH OLA ROAD LOCUST, GA 30248 | | PC | COMMUNITY PROJECTS | 500 |
| NORTHSIDE HIGH SCHOOL 2002 AMERICAN WAY COLUMBUS, GA 31909 | | PC | COMMUNITY PROJECTS | 750 |
| RIVERDALE HIGH SCHOOL 160 ROBERTS DRIVE RIVERDALE, GA 30274 | | PC | COMMUNITY PROJECTS | 500 |
| Total ▶ 3a | | | | 9,972,479 |

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|--|---|--------------------------------|----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| WILLIAM BLOUNT HIGH SCHOOL 219 COUNTY FARM ROAD MARYVILLE, TN 37801 | | PC | COMMUNITY PROJECTS | 500 |
| FIRST COLONIAL HIGH SCHOOL 1272 MILL DAM ROAD VIRGINIA BEACH, VA 23454 | | PC | COMMUNITY PROJECTS | 250 |
| KELL HIGH SCHOOL 4770 LEE WATERS ROAD MARIETTA, GA 30066 | | PC | COMMUNITY PROJECTS | 500 |
| Total | 3a ▶ | | | 9,972,479 |

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|---|---|--------------------------------|----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| LEGACY HIGH SCHOOL 2701 WEST 136TH AVENUE BROOMFIELD, CO 80023 | | PC | COMMUNITY PROJECTS | 500 |
| PEACHTREE RIDGE HIGH SCHOOL 1555 OLD PEACHTREE ROAD SUWANEE, GA 30024 | | PC | COMMUNITY PROJECTS | 500 |
| TIMBERLAND HIGH SCHOOL 559 EAST HWY WENTZVILLE, MO 63385 | | PC | COMMUNITY PROJECTS | 1,000 |
| Total ▶ 3a | | | | 9,972,479 |


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|--|---|--------------------------------|----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| TEXAS HIGH SCHOOL 4241 SUMMERHILL ROAD TEXARKANA, TX 75503 | | PC | COMMUNITY PROJECTS | 500 |
| ST JAMES HIGH SCHOOL 10800 HWY 707 MURRELLS INLET, SC 29576 | | PC | COMMUNITY PROJECTS | 250 |
| SPRINGSTEAD HIGH SCHOOL 3300 MARINER BLVD SPRING HIL, FL 34609 | | PC | COMMUNITY PROJECTS | 1,000 |
| Total ▶ 3a | | | | 9,972,479 |

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|--|---|--------------------------------|----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| NORTH OLDHAM HIGH SCHOOL 1815 SOUTH HIGHWAY 1793 GOSHEN, KY 40026 | | PC | COMMUNITY PROJECTS | 1,000 |
| LEE-DAVIS HIGH SCHOOL 7052 MECHANICSVILLE TURNPIKE MECHANICSVILLE, VA 23111 | | PC | COMMUNITY PROJECTS | 1,000 |
| JAMES ISLAND CHARTER HIGH SCHOOL 1000 FORT JOHNSON ROAD CHARLESTON, SC 29412 | | PC | COMMUNITY PROJECTS | 500 |
| Total | | | ▶ | 9,972,479 |
| 3a | | | | |

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|--|---|--------------------------------|----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| BOONE COUNTY HIGH SCHOOL 8056 BURLINGTON PIKE F FLORENCE, KY 41091 | | PC | COMMUNITY PROJECTS | 500 |
| ZEBULON B VANCE HIGH SCHOOL 7600 IBM DRIVE CHARLOTTE, NC 28262 | | PC | COMMUNITY PROJECTS | 500 |
| WEKIVA HIGH SCHOOL 2501 N HIAWASSEE ROAD APOPKA, FL 32703 | | PC | COMMUNITY PROJECTS | 250 |
| Total  | | | | 9,972,479 |
| 3a | | | | |

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|---|---|--------------------------------|----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| GERMANTOWN HIGH SCHOOL - WI W180 N11501 RIVER LANE GERMANTOWN, WI 53022 | | | | |
| THE ATLANTA MUSIC PROJECT ATTN DANTE RAMEAU 1280 PEACHTREE ATLANTA, GA 30309 | | | | |
| ATLANTA SPEECH SCHOOL 3160 NORTHSIDE PARKWAY ATLANTA, GA 30327 | | | | |
| Total 3a | ▶ | | | 9,972,479 |

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|---|---|--------------------------------|----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| FRIENDS OF REFUGEESPO BOX 548 CLARKSTON, GA 30021 | | | | |
| PICKENS COUNTY HIGH SCHOOL 500 DRAGON DRIVE JASPER, GA 30143 | | | | |
| ALEXANDER HIGH SCHOOL ATTN MIRANDA COMBS 6500 ALEXANDER DOUGLASVILLE, GA 30135 | | | | |
| Total 3a | | | | 9,972,479 |

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|--|---|--------------------------------|----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| ANOKA HIGH SCHOOL 3939 7TH AVENUE NORTH ANOKA, MN 55303 | | PC | COMMUNITY PROJECTS | 500 |
| ARCHER HIGH SCHOOL 2255 NEW HOPE ROAD LAWRENCEVILLE, GA 30045 | | PC | COMMUNITY PROJECTS | 250 |
| BONNEVILLE HIGH SCHOOL 251 E 4800 S WASHINGTON TERRACE OGDEN, UT 84404 | | PC | COMMUNITY PROJECTS | 500 |
| Total ▶ 3a | | | | 9,972,479 |

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|---|---|--------------------------------|----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| BROOKFIELD CENTRAL HIGH SCHOOL 16900 GEBHARDT ROAD BROOKFIELD, WI 53005 | | | | |
| CE ELLISON HIGH SCHOOL 909 E ELMS ROAD KILEEN, TX 76542 | | | | |
| CASS HIGH SCHOOL 1000 COLONEL WAY WHITE WHITE, GA 30184 | | | | |
| Total 3a | | | | 9,972,479 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|---|--------------------------------|----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| CEDAR GROVE HIGH SCHOOL 2360 RIVER ROAD ELLENWOOD, GA 30294 | | PC | COMMUNITY PROJECTS | 750 |
| DERBY HIGH SCHOOL 920 N ROCK ROAD DERBY, KS 67037 | | PC | COMMUNITY PROJECTS | 500 |
| EAST PAULDING HIGH SCHOOL 3320 EAST PAULDING DRIVE DALLAS, GA 30157 | | PC | COMMUNITY PROJECTS | 750 |
| Total 3a | | | ▶ | 9,972,479 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|--|---|--------------------------------|----------------------------------|-----------|
| Name and address (home or business) | | | | |
| <i>a Paid during the year</i> | | | | |
| EVANS HIGH SCHOOL 4550 COX ROAD EVANS, GA 30809 | | PC | COMMUNITY PROJECTS | 500 |
| FORT DORCHESTER HIGH SCHOOL 8500 PATRIOT BLVD CHARLESTON, SC 29420 | | PC | COMMUNITY PROJECTS | 1,000 |
| GREATER LATROBE SENIOR HIGH 131 HIGH SCHOOL ROAD LATROBE, PA 15650 | | PC | COMMUNITY PROJECTS | 250 |
| Total ▶ 3a | | | | 9,972,479 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|---|--------------------------------|----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| HARRISON HIGH SCHOOL 4500 DUE WEST ROAD KENNESAW, GA 30152 | | PC | COMMUNITY PROJECTS | 500 |
| HERNANDO HIGH SCHOOL 805 DILWORTH LANE HERNANDO, MS 38632 | | PC | COMMUNITY PROJECTS | 750 |
| HOLLISTER HIGH SCHOOL 1914 STATE HWY BB HOLLISTER, MO 65672 | | PC | COMMUNITY PROJECTS | 250 |
| Total ▶ 3a | | | | 9,972,479 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

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|---|---|--------------------------------|----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| JOHN JAY HIGH SCHOOL 7611 MARBACH ROAD SAN ANTONIO, TX 78227 | | PC | COMMUNITY PROJECTS | 250 |
| MAIZE SOUTH HIGH SCHOOL 3701 N TYLER ROAD WICHITA, KS 67205 | | PC | COMMUNITY PROJECTS | 500 |
| MEADOWCREEK HIGH SCHOOL 4455 STEVE REYNOLDS BLVD NORCROSS, GA 30093 | | PC | COMMUNITY PROJECTS | 750 |
| Total ▶ 3a | | | | 9,972,479 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|--|---|--------------------------------|----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| MORTON RANCH HIGH SCHOOL 21000 FRANZ ROAD KATY, TX 77449 | | PC | COMMUNITY PROJECTS | 250 |
| NEW MANCHESTER HIGH SCHOOL 4925 HIGHWAY 92/166 DOUGASVILLE, GA 30135 | | PC | COMMUNITY PROJECTS | 500 |
| NORTH HIGH SCHOOL 4200 CHEYENNE BLVD SIOUX CITY, IA 51104 | | PC | COMMUNITY PROJECTS | 500 |
| Total | | | | 9,972,479 |
| 3a | | | | |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|--|---|--------------------------------|----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| NORTH GWINNETT HIGH SCHOOL 20 LEVEL CREEK ROAD SUWANEE, GA 30024 | | PC | COMMUNITY PROJECTS | 250 |
| NORTHGATE HIGH SCHOOL 3220 FISHER ROAD NEWNAN, GA 30265 | | PC | COMMUNITY PROJECTS | 500 |
| OAK CREEK HIGH SCHOOL 340 E PUETZ ROAD OAK CREEK, WI 53154 | | PC | COMMUNITY PROJECTS | 750 |
| Total 3a | | | | 9,972,479 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|--|---|--------------------------------|----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| PEBBLEBROOK HIGH SCHOOL 991 OLD ALABAMA ROAD MABLETON, GA 30122 | | PC | COMMUNITY PROJECTS | 500 |
| QUEEN'S GRANT HIGH SCHOOL 10323 IDLEWILD ROAD MATTHEWS, NC 28105 | | PC | COMMUNITY PROJECTS | 500 |
| RIO RANCHO HIGH SCHOOL 500 LASER ROAD RIO RANCHO, NM 87124 | | PC | COMMUNITY PROJECTS | 250 |
| Total ▶ 3a | | | | 9,972,479 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|--|---|--------------------------------|----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| SANDY CREEK HIGH SCHOOL 360 JENKINS ROAD TYRONE, GA 30290 | | PC | COMMUNITY PROJECTS | 500 |
| SKYRIDGE HIGH SCHOOL 3000 NORTH CENTER LEHI, UT 84043 | | PC | COMMUNITY PROJECTS | 500 |
| SMITHFIELD-SELMA HIGH SCHOOL 700 EAST BOOKER DAIRY ROAD SMITHFIELD, NC 27577 | | PC | COMMUNITY PROJECTS | 500 |
| Total | | | ▶ | 9,972,479 |
| 3a | | | | |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|--|---|--------------------------------|----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| STONE BRIDGE HIGH SCHOOL 43100 HAY ROAD ASBURN, VA 20147 | | PC | COMMUNITY PROJECTS | 500 |
| SUFFIELD HIGH SCHOOL 1060 SHELDON STREET SUFFIELD, CT 06029 | | PC | COMMUNITY PROJECTS | 500 |
| WESTWOOD HIGH SCHOOL - TX 12400 MELLOW MEADOW DRIVE AUSTIN, TX 78750 | | PC | COMMUNITY PROJECTS | 500 |
| Total ▶ 3a | | | | 9,972,479 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|--|---|--------------------------------|----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| WICKSBURG HIGH SCHOOL 1172 SOUTH STATE HWY 123 NEWTON, AL 36352 | | PC | COMMUNITY PROJECTS | 750 |
| URBAN LEAGUE OF GREATER ATLANTA 229 PEACHTREE STREET ATLANTA, GA 30303 | | PC | GENERAL FUNDING | 5,500 |
| CRISTA MINISTRIES KINGS SCHOOL 19303 FREMONT AVENUE SEATTLE, WA 98133 | | PC | COMMUNITY PROJECTS | 500 |
| Total ▶ 3a | | | | 9,972,479 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|--|---|--------------------------------|-----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| ALBANY HIGH SCHOOL 801 WEST RESIDENCE ALBANY, GA 31701 | | PC | COMMUNITY PROJECTS ALBANY SCHOOLS | 6,000 |
| SOUTH WARREN HIGH SCHOOL 8140 NASHVILLE ROAD BOWLING GREEN, KY 42101 | | PC | COMMUNITY PROJECTS | 250 |
| HERITAGE HIGH SCHOOL 520 EVERGREEN MILL ROAD LEESBURG, VA 20158 | | PC | COMMUNITY PROJECTS | 750 |
| Total 3a | | | | 9,972,479 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|---|--------------------------------|----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| BROOKWOOD HIGH SCHOOL 1255 DOGWOOD ROAD SNELLVILLE, GA 30078 | | | | 250 |
| SHAW HIGH SCHOOL 7579 RAIDER WAY COLUMBUS, GA 31909 | | | | 750 |
| WARREN CENTRAL HIGH SCHOOL 1001 MS HIGHWAY 27 VICKSBURG, MS 39180 | | | | 2,000 |
| Total ▶ 3a | | | | 9,972,479 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

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|--|---|--------------------------------|----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| WESTLAKE HIGH SCHOOL 2400 UNION ROAD ATLANTA, GA 30331 | | PC | COMMUNITY PROJECTS | 750 |
| ORANGE PARK HIGH SCHOOL 2300 KINGSLEY AVENUE ORANGE PARK, FL 32073 | | PC | COMMUNITY PROJECTS | 750 |
| DW DANIEL HIGH SCHOOL 140 BLUE AND GOLD BLVD CENTRAL, SC 29630 | | PC | COMMUNITY PROJECTS | 750 |
| Total ▶ 3a | | | | 9,972,479 |

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|---|---|--------------------------------|---|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| FELLOWSHIP OF CHRISTIAN ATHLETES ATL 1513 E FORREST AVENUE SUITE 105 ATLANTA, GA 30344 | | PC | URBAN YOUTH CAMPS AND SUPPORT PROGRAMS PROVIDES BASEBALL, SOCCER, AND LACROSSE,SOME OF WHICH ARE NOT PROVIDED IN THE PUBLIC SCHOOL SYSTEM | 1,060 |
| PEWAUKEE HIGH SCHOOL 510 LAKE STREET PEWAUKEE, WI 53072 | | PC | COMMUNITY PROJECTS | 250 |
| LEHI HIGH SCHOOL 180 NORTH 500 EAST LEHI, UT 84043 | | PC | COMMUNITY PROJECTS | 500 |
| Total 3a | | | | 9,972,479 |

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| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| TEMPE HIGH SCHOOL 1730 S MILL AVENUE TEMPE TEMPE, AZ 85281 | | PC | COMMUNITY PROJECTS | 250 |
| NORTH EAST HIGH SCHOOL 1901 FREEPORT ROAD NORTH EAST, PA 16428 | | PC | COMMUNITY PROJECTS | 1,250 |
| MOUNTAIN MISSION SCHOOL 1760 EDGEWATER DRIVE GRUNDY, VA 24614 | | PC | COMMUNITY PROJECTS | 500 |
| Total ▶ 3a | | | | 9,972,479 |

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|---|---|--------------------------------|----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| CALVARY REFUGE CENTER PO BOX 2464 FOREST PARK, GA 30298 | | | | |
| PAUL ANDERSON YOUTH HOME INC PO BOX 525 VIDALIA, GA 30474 | | | | |
| TEENS AT WORK INC ATTN MARVIN BUSSEY PO BOX 91588 ATLANTA, GA 30364 | | | | |
| Total 3a | | | | 9,972,479 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

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|--|---|--------------------------------|----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| FATHER TOLTON REGIONAL CATHOLIC SCHOOL 3351 E GANS ROAD COLUMBIA, MO 65201 | | | | |
| FAITH CHRISTIAN SCHOOL - VA 3585 BUCK MOUNTAIN ROAD ROANOKE, VA 24018 | | | | |
| SUMMIT CHRISTIAN SCHOOL 1450 SE JEFFERSON STREET LEES SUMMIT, MO 64081 | | | | |
| Total 3a | ▶ | | | 9,972,479 |

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|--|---|--------------------------------|----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| SOUTHWEST CHICAGO CHRISTIAN SCHOOL 12001 S OAK PARK AVENUE PALOS HEIGHTS, IL 60463 | | | | |
| EMMANUEL BAPTIST SCHOOL 569 MAPLE HILL AVENUE NEWINGTON, CT 06111 | | | | |
| ASSUMPTION HIGH SCHOOL INC 2170 TYLER LANE LOUISVILLE, KY 40205 | | | | |
| Total 3a | | | | 9,972,479 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

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|--|---|--------------------------------|----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| BOCA RATON CHRISTIAN SCHOOL INC 470 NW 4TH AVENUE BOCA RATON, FL 33432 | | PC | COMMUNITY PROJECTS | 500 |
| CORNERSTONE CHRISTIAN ACADEMY PO BOX 2228 ABINGDON, VA 24212 | | PC | COMMUNITY PROJECTS | 1,000 |
| FIRST ASSEMBLY OF GOD CHRISTIAN SCHOOL 1827 NE 14TH STREET OCALA, FL 34470 | | PC | COMMUNITY PROJECTS | 1,000 |
| Total ▶ 3a | | | | 9,972,479 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

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|---|---|--------------------------------|----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| MEADOWBROOK ACADEMY 4741 SW 20TH STREET BUILDING 1 OCALA, FL 34474 | | | | |
| RIVERDALE BAPTIST SCHOOL 1133 LARGO ROAD MARLBORO, MD 20774 | | | | |
| FELLOWSHIP OF CHRISTIAN ATHLETES ATL 1513 E FORREST AVENUE SUITE 105 ATLANTA, GA 30344 | | | | |
| Total 3a | | | | 9,972,479 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

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|---|---|--------------------------------|----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| AURORA CHRISTIAN SCHOOL 2255 SULLIVAN ROAD AURORA, IL 60506 | | PC | COMMUNITY PROJECTS | 750 |
| ST MARY'S RYKEN INC 22600 CAMP CALVERT ROAD LEONARDTOWN, MD 20650 | | PC | COMMUNITY PROJECTS | 750 |
| FIRST COAST CHRISTIAN 7587 BLANDING BLVD JACKSONVILLE, FL 32244 | | PC | COMMUNITY PROJECTS | 1,000 |
| Total 3a | | | | 9,972,479 |

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|--|---|--------------------------------|----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| PENN MANOR SCHOOL DISTRICT ED FDN 100 EAST COTTAGE AVENUE MILLERSVILLE, PA 17551 | | PC | COMMUNITY PROJECTS | 199 |
| BLESSED TRINITY CATHOLIC HIGH SCHOOL 11320 WOODSTOCK ROAD ROSWELL, GA 30075 | | PC | COMMUNITY PROJECTS | 250 |
| FVHS BOYS BASKETBALL BOOSTERS 17816 BUSHARD STREET FOUNTAIN VALLEY, CA 92708 | | PC | COMMUNITY PROJECTS | 750 |
| Total 3a | | | | 9,972,479 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|---|--------------------------------|----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| LEXINGTON CHRISTIAN ACADEMY 450 W REYNOLDS ROAD LEXINGTON, KY 40503 | | PC | COMMUNITY PROJECTS | 500 |
| LOVEWORKS LEADERSHIP 127 W MAIN STREET NORMAN, OK 73069 | | PC | COMMUNITY PROJECTS | 250 |
| JUNIOR ACHIEVEMENT OF GA 460 ABERNATHY ROAD ATLANTA, GA 30328 | | PC | JA DISCOVERY CENTER | 112,500 |
| Total ▶ 3a | | | | 9,972,479 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

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|---|---|--------------------------------|----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| CALVARY REFUGE CENTER PO BOX 2464 FOREST PARK, GA 30298 | | | | |
| PAUL ANDERSON YOUTH HOME INC PO BOX 525 VIDALIA, GA 30474 | | | | |
| TEENS AT WORK INC ATTN MARVIN BUSSEY PO BOX 91588 ATLANTA, GA 30364 | | | | |
| Total 3a | | | | 9,972,479 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

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|---|---|--------------------------------|----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| JUNIOR ACHIEVEMENT USA 1 EDUCATION WAY COLORADO SPRINGS, CO 80906 | | PC | YOUTH PROGRAM SUPPORT | 100,000 |
| ACADEMY OF CHILDREN'S THEATRE 2314 VICKERS DRIVE COLORADO SPRINGS, CO 80918 | | PC | YOUTH THEATRE PROGRAM | 5,000 |
| TEENS AT WORK INC ATTN MARVIN BUSSEY PO BOX 91588 ATLANTA, GA 30364 | | PC | WORKFORCE READINESS PROGRAM | 1,000 |
| Total | | | ▶ | 9,972,479 |
| 3a | | | | |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

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|--|---|--------------------------------|---|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| PAUL ANDERSON YOUTH HOME INC PO BOX 525 VIDALIA, GA 30474 | | | | |
| | | PC | HELPS YOUNG MEN (16-21) AT-RISK/STRUGGLING WITH LEGAL CHARGES, SUBSTANCE ABUSE, ETC CREATE A FRESH START THROUGH PROGRAMS LIKE LIFE SKILLS, VOCATIONAL, AND PHYSICAL TRAINING | 1,000 |
| CALVARY REFUGE CENTER PO BOX 2464 FOREST PARK, GA 30298 | | | | |
| | | PC | COMMUNITY PROGRAM SUPPORT | 2,000 |
| WOODRUFF ARTS CENTER 1280 PEACHTREE STREET ATLANTA, GA 30309 | | | | |
| | | PC | ARTS EDUCATION SUPPORT | 100,000 |
| Total 3a | | | | 9,972,479 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|--|---|--------------------------------|---|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| ATLANTA URBAN FCA ATTN: LASHEA DAVIS PMB 178 5200 DALL ATLANT, AZ 30064 | | PC | INNERCITY YOUTH CAMPS AND SUPPORT PROGRAMS BASEBALL, SOCCER, AND LACROSSE, SOME OF WHICH ARE NOT PROVIDED IN THE PUBLIC SCHOOL SYSTEM | 1,156 |
| TEENS AT WORK INC ATTN: MARVIN BUSSEY PO BOX 91588 ATLANTA, GA 30364 | | PC | WORKFORCE READINESS PROGRAM | 1,000 |
| CALVARY REFUGE CENTER PO BOX 2464 FOREST PARK FOREST PARK, GA 30298 | | PC | COMMUNITY SUPPORT PROGRAM | 2,000 |
| Total 3a | | | | 9,972,479 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|---|--------------------------------|----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| THE JACK AND JILL LATE STAGE CANCER FDN 3282 NORTHSIDE PARKWAY ATLANTA, GA 30327 | | | | |
| TEENS AT WORK INC ATTN MARVIN BUSSEY PO BOX 91588 ATLANTA, GA 30364 | | | | |
| TEENS AT WORK INC ATTN MARVIN BUSSEY PO BOX 91588 ATLANTA, GA 30364 | | | | |
| Total 3a | ▶ | | | 9,972,479 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|--|---|--------------------------------|----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| URBAN LEAGUE OF GREATER ATLANTA 229 PEACHTREE STREET ATLANTA, GA 30303 | | | | |
| FELLOWSHIP OF CHRISTIAN ATHLETES ATTN SHANE WILLIAMSON 8701 LEEDS R KANSAS CITY, MO 64129 | | | | |
| THE SALVATION ARMY 615 SLATERS LANE ALEXANDRIA, VA 22314 | | | | |
| Total ▶ 3a | | | | 9,972,479 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|--|---|--------------------------------|----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| JA OF GEORGIA DISCOVERY CENTER 460 ABERNATHY ROAD ATLANTA, GA 30328 | | PC | DISCOVERY CENTER ATL | 112,500 |
| ATLANTA POLICE FOUNDATION 27 PEACHTREE STREET ATLANTA, GA 30303 | | PC | COMMUNITY SUPPORT | 50,000 |
| NATIONAL MONUMENTS FOUNDATION INC 395 17TH STREET ATLANTA, GA 30363 | | PC | PARK PROJECT | 250,000 |
| Total | 3a ▶ | | | 9,972,479 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

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|--|---|--------------------------------|----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| KIPP METRO ATLANTA SCHOOLS 350 TEMPLE STREET ATLANTA, GA 30314 | | PC | PROGRAM SUPPORT | 10,000 |
| HOLLIS INNOVATION ACADEMY 225 GRIFFIN STREET ATLANTA, GA 30314 | | PC | TECHNOVATION PROGRAM | 2,500 |
| THE GIFTED EDUCATION FOUNDATION 885 WOODSTOCK ROAD SUITE 430-198 ROSWELL, GA 30075 | | PC | HBCU STUDENTS TO SXSW | 10,000 |
| Total ▶ 3a | | | | 9,972,479 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|---|--------------------------------|----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| IRIDESCENT532 W 22ND STREET LOS ANGELES, CA 90007 | | PC | TECHNOVATION PROGRAM | 2,500 |
| PEACE PREP ACADEMYPO BOX 92681 ATLANTA, GA 30314 | | PC | YOUTH EDUCATION | 25,000 |
| MOREHOUSE SCHOOL OF MEDICINE 720 WESTVIEW DRIVE ATLANTA, GA 30310 | | PC | EDUCATION | 25,000 |
| Total ▶ 3a | | | | 9,972,479 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|---|--------------------------------|----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| ANDREW J YOUNG FOUNDATION 260 14TH STREET ATLANTA, GA 30318 | | PC | PROGRAM SUPPORT | 15,000 |
| ATLANTA PARTNERSHIP BUSINESS & EDUCATION 235 ANDREW YOUNG INTERNATIONAL BLV ATLANTA, GA 30303 | | PC | HOLLIS MEDICAL CLINIC | 55,000 |
| THE MISSION CONTINUES 1141 SOUTH 7TH STREET ST LOUIS, MO 63104 | | PC | GENERAL SUPPORT | 55,000 |
| Total | 3a ▶ | | | 9,972,479 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|---|--------------------------------|----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| PEACE PREP ACADEMY PO BOX 92681 ATLANTA, GA 30314 | | | | |
| TRUST FOR PUBLIC LAND 395 17TH STREET NW ATLANTA, GA 30363 | | | | |
| ATLANTA PARTNERSHIP BUSINESS & EDUCATION 235 ANDREW YOUNG INTERNATIONAL BLV ATLANTA, GA 30303 | | | | |
| Total 3a | | | | 9,972,479 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|--|---|--------------------------------|----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| THE LOVETT SCHOOL 4075 PACES FERRY ROAD ATLANTA, GA 30327 | | PC | BREAKTHROUGH ATLANTA | 3,600 |
| POWER MY LEARNING - ATLANTA 1660 CHATTAHOOCHEE AVENUE SUITE E ATLANTA, GA 30318 | | PC | INSPIRE SCHOLARSHIP | 2,500 |
| VISION ATLANTA INC CAMP GRACE PO BOX 867 ROSWELL, GA 30077 | | PC | CAMP GRACE | 3,600 |
| Total ▶ 3a | | | | 9,972,479 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|--|---|--------------------------------|--------------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| FIRST STEP STAFFING INC 236 AUBURN AVE SUITE 203 ATLANTA, GA 30303 | | PC | SUPPORT FOR YOUTH AND HOMELESS | 25,000 |
| THE GIFTED EDUCATION FOUNDATION 885 WOODSTOCK ROAD SUITE 430-198 ROSWELL, GA 30075 | | PC | WORKFORCE READINESS TRAINING PROGRAM | 50,000 |
| BOYS AND GIRLS CLUBS OF METRO ATLANTA 1275 PEACHTREE ST ATLANTA, GA 30309 | | PC | TEACHING KITCHEN AND CAFE PROJECT | 100,000 |
| Total ▶ 3a | | | | 9,972,479 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|---|--------------------------------|----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| ATLANTA PARTNERSHIP BUSINESS & EDUCATION 235 ANDREW YOUNG INTERNATIONAL BLV ATLANTA, GA 30303 | | PC | HOLLIS ACADEMY PROJECT | 12,669 |
| ATLANTA POLICE FOUNDATION 27 PEACHTREE STREET ATLANTA, GA 30303 | | PC | AT-PROMISE YOUTH CENTER | 250,000 |
| CITY OF REFUGE 1300 JOSEPH E BOONE BLVD ATLANTA, GA 30314 | | PC | PROGRAM SUPPORT | 1,000,000 |
| Total ▶ 3a | | | | 9,972,479 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|---|--------------------------------|---------------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| TRUST FOR PUBLIC LAND 395 17TH STREET NW ATLANTA, GA 30363 | | PC | WESTSIDE PARK PROJECT | 100,000 |
| GEORGIA HISTORICAL SOCIETY 104 W GASTON STREET SAVANNAH, GA 31401 | | PC | CIVIC/COMMUNITY EDUCATION PROGRAMMING | 2,500 |
| YOUTH HORIZONS 1601 E DOUGLAS AVE WHICHITA, KS 67211 | | PC | MENTORING PROGRAM EXPANSION | 20,000 |
| Total | | | | 9,972,479 |
| 3a | | | | |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|---|---|--------------------------------|--|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| CELEBRATE LIFE INTERNATIONAL INC 3104 CREEKSIDE VILLAGE DR NW STE 30 KENNESAW, GA 30144 | | PC | SUPPORTED ENTREPRENEUR EXPANSION | 75,000 |
| MARCUS JEWISH COMMUNITY CENTER OF ATLANTA INC 5342 TILLY MILL ROAD DUNWOODY, GA 30338 | | PC | CIVIC/COMMUNITY EDUCATION PROGRAMMING | 5,000 |
| COMMUNITIES IN SCHOOLS 260 PEACHTREE ST ATLANTA, GA 30303 | | PC | COMMUNITIES IN SCHOOLS CHAMPIONS PROGRAM | 15,000 |
| Total ▶ 3a | | | | 9,972,479 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|--|---|--------------------------------|----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| UNITED WAY OF GREATER ATLANTA INC OF METROPOLITAN ATLANTA, GA 30303 | | | | |
| COVENANT HOUSE GEORGIA INC 1559 JOHNSON RD NW ATLANTA, GA 30318 | | | | |
| GEORGIA WORLD CONGRESS CENTER 285 ANDREW YOUNG INTERNATIONAL BLVD ATLANTA, GA 30313 | | | | |
| Total 3a | | | | 9,972,479 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|--|---|--------------------------------|---|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| WESTSIDE FUTURE FUND INC PO BOX 92273 ATLANTA, GA 30314 | | PC | CIVIC/COMMUNITY PROGRAMMING | 75,000 |
| MEALS ON WHEELS ATLANTA INC 1705 COMMERCE DRIVE NW ATLANTA, GA 30318 | | PC | CIVIC/COMMUNITY PROGRAMMING | 2,500 |
| BY THE HAND CLUB FOR KIDS 100 N SEDGWICK CHICAGO, IL 60610 | | PC | TECHNOLOGY-ENABLED BLENDED LEARNING PROGRAM | 50,000 |
| Total 3a | | | | 9,972,479 |

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|---|---|--------------------------------|-----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| BIG IDEA PROJECT 5295 E COSTILLA DR CENTENNIAL, CO 80122 | | PC | YOUTH SERVICES/PROGRAMS | 2,500 |
| FOR PETE'S SAKE CANCER RESPITE FOUNDATION 620 WEST GERMANTOWN PIKE PLYMOUTH MEETING, PA 19462 | | PC | RESPITE PROGRAMMING EXPANSION | 75,000 |
| KIDS CENTRAL INC 901 INDUSTRIAL DR WILDWOOD, FL 34785 | | PC | LIVING, LEARNING, LEADING PROGRAM | 50,000 |
| Total ▶ 3a | | | | 9,972,479 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

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|---|---|--------------------------------|---------------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| THE BRIDGE TEEN CENTER 15555 S 71ST COURT ORLAND PARK, IL 60462 | | PC | JOB READINESS AND LEADERSHIP TRAINING | 75,000 |
| STRAIGHT AHEAD MINISTRIES INC 791 MAIN ST WORCESTER, MA 01610 | | PC | STRAIGHT2WORK PROGRAM | 50,000 |
| ENDEAVOR GLOBAL INCPO BOX 91588 ATLANTA, GA 30364 | | PC | ENDEAVOR ATLANTA INITIATIVE | 50,000 |
| Total ▶ 3a | | | | 9,972,479 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount |
|--|---|--------------------------------|--|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| DIKEMBE MUTOMBO FOUNDATION INC PO BOX 674227 MARIETTA, GA 30006 | | PC | CARING FOR CONGO SPONSORSHIP | 6,000 |
| PROFESSIONAL ASSOCIATION OF GEORGIA EDUCATORS FOUN PO BOX 942270 ATLANTA, GA 31141 | | PC | GA EDUCATORS SCHOLARSHIPS | 25,000 |
| YMCA OF METROPOLITAN ATLANTA INC 101 MARIETTA ST STE 1100 ATLANTA, GA 30303 | | PC | METRO CENTER FOR LEARNING AND LEADERSHIP | 500,000 |
| Total ▶ 3a | | | | 9,972,479 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

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|--|---|--------------------------------|----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| ARETE SCHOLARS LOUISIANA INC 2212 MYRTLEDALE AVE BATON ROUGE, LA 70808 | | PC | SCHOLARSHIP DONATION | 25,000 |
| CITY OF REFUGE INC 1300 JOSEPH E BOONE BLVD NW ATLANTA, GA 30314 | | PC | FELLOWES VOLUNTEER PROJECT ITEMS | 548 |
| TRAVIS MANION FOUNDATION 164 E STATE ST DOYLESTOWN, PA 18901 | | PC | CHARACTER DOES MATTER PROGRAM | 30,000 |
| Total | | | | 9,972,479 |
| 3a | | | | |

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|---|---|--------------------------------|----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| LAKE AVENUE FOUNDATION INC 712 E VILLA ST PASADENA, CA 91101 | | PC | STARS PROGRAM | 75,000 |
| THE ROAD HOME 210 S RIO GRANDE STREET SALT LAKE CITY, UT 84101 | | PC | CHILDREN/TEEN PROGRAMMING | 20,000 |
| JUNIOR ACHIEVEMENT OF GEORGIA INC 275 NORTHSIDE DRIVE ATLANTA, GA 30314 | | PC | DISCOVERY CENTER ATL | 112,500 |
| Total | | | ▶ | 9,972,479 |
| 3a | | | | |

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|---|---|--------------------------------|---|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| TEENS AT WORK INCPO BOX 91588 ATLANTA, GA 30364 | | | PC WORKFORCE READINESS PROGRAM | 1,000 |
| ATLANTA LEADERSHIP DEVELOPMENT FOUNDATION INC 10 PEACHTREE PLACE NE STE 620 ATLANTA, GA 30309 | | | PC LEADERSHIP ATLANTA CLASS OF 2018 AND LEAD ATLANTA | 25,000 |
| WHITEFIELD ACADEMY 1 WHITEFIELD DR SE MABLETON, GA 30126 | | | PC YOUTH EDUCATION SUPPORT | 125,000 |
| Total ▶ 3a | | | | 9,972,479 |

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|--|---|--------------------------------|----------------------------------|-----------|
| Name and address (home or business) | | | | |
| <i>a Paid during the year</i> | | | | |
| TEENS AT WORK INC CPO BOX 91588 ATLANTA, GA 30364 | | PC | WORKFORCE READINESS PROGRAM | 1,000 |
| SOUTHERN POVERTY LAW CENTER INC 400 WASHINGTON AVENUE MONTGOMERY, AL 36104 | | PC | CIVIC/COMMUNITY PRGRAMMING | 2,500 |
| CHASTAIN PARK CONCERVANCY 4001 POWERS FERRY RD NW ATLANTA, GA 30342 | | PC | CIVIC/COMMUNITY SUPPORT | 5,000 |
| Total ▶ 3a | | | | 9,972,479 |

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|---|---|--------------------------------|---|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| COLLEGIATE ENTREPRENEURS ORGANIZATION INC (CEO) 401 W KENNEDY BLVD BOX 2F TAMPA, FL 33606 | | PC | COLLEGE MEMBERSHIP DEVELOPMENT INITIATIVE | 30,000 |
| CELEBRATE EDUPO BOX 270742 LOUISVILLE, CO 80027 | | PC | SUPPORTED ENTREPRENEUR PROGRAM EXPANSION | 100,000 |
| GLOW INCPO BOX 7621 WILMINGTON, NC 28406 | | PC | TRANSFORMING EDUCATION PROGRAMMING | 20,000 |
| Total ▶ 3a | | | | 9,972,479 |

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|---|---|--------------------------------|---|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| WESTSIDE FUTURE FUND INC PO BOX 92273 ATLANTA, GA 30314 | | PC | COMMUNITY DEVELOPMENT PROGRAM | 150,000 |
| CREATE YOUR DREAMS INC 887 WEST MARIETTA ST ATLANTA, GA 30318 | | PC | OPERATIONAL EXPENSES COMMUNITY SUPPORT | 5,000 |
| TEENS AT WORK INC PO BOX 91588 ATLANTA, GA 30364 | | PC | WORKFORCE READINESS PROGRAM | 1,000 |
| Total ▶ 3a | | | | 9,972,479 |

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|--|---|--------------------------------|-------------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| GEORGIA LIONS LIGHTHOUSE FOUNDATION INC 5582 PEACHTREE RD CHAMBLEE, GA 30341 | | PC | 50TH ANNIV PEACH BOWL CELEBRATION | 5,000 |
| TEENS AT WORK INCPO BOX 91588 ATLANTA, GA 30364 | | PC | WORKFORCE READINESS PROGRAM | 1,000 |
| NICHOLAS HOUSE INC 830 BOULEVARD NE ATLANTA, GA 30312 | | PC | DONATION FOR DREAM BUILDERS PROGRAM | 5,000 |
| Total | | | ▶ | 9,972,479 |
| 3a | | | | |

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|--|---|--------------------------------|---|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| ATLANTA MISSIONP O BOX 1807 ATLANTA, GA 30301 | | PC | CIVIC/COMMUNITY PROGRAMMING | 5,000 |
| PRESIDENT AND FELLOWS OF HARVARD COLLEGE 124 MOUNT AUBURN STREET 4TH FLOOR R CAMBRIDGE, MA 02138 | | PC | CIVIC/COMMUNITY PROGRAMMING | 30,000 |
| THE SALVATION ARMY 1000 CENTER PLACE NW ATLANTA, GA 30093 | | PC | 2017 ANGEL TREE FUNDING SUPPORTING 11,000 YOUTH IN THE ATLANTA AREA DURING THE HOLIDAY SEASON | 100,000 |
| Total ▶ 3a | | | | 9,972,479 |

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|--|---|--------------------------------|----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| FOUNDATION FOR PUBLIC BROADCASTING IN GEORGIA INC PO BOX 674227 MARIETTA, GA 30006 | | | | |
| BOY SCOUTS OF AMERICA ATLANTA AREA COUNCIL ATLANTA, GA 30339 | | | | |
| HELPING HANDS MINISTRIES INC P O BOX 337 ATLANTA, GA 30573 | | | | |
| Total 3a | | | | 9,972,479 |

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|--|---|--------------------------------|----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| HOSPITALITY BUSINESS NETWORK FOUNDATION INC 3901 ROSWELL RD STE 130 MARIETTA, GA 30062 | | PC | CIVIC/COMMUNITY PROGRAMMING | 5,000 |
| GEORGIA CENTER FOR CHILD ADVOCACY C/O PAMELA MITCHELL ATLANTA, GA 30316 | | PC | YOUTH SERVICES | 2,500 |
| COVENANT HOUSE GEORGIA INC 1559 JOHNSON RD NW ATLANTA, GA 30318 | | PC | CIVIC/COMMUNITY PROGRAMMING | 5,000 |
| Total ▶ 3a | | | | 9,972,479 |

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|--|---|--------------------------------|------------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| THE LET IT BE FOUNDATION PO BOX 730 CHINO HILLS, CA 91709 | | PC | YOUTH LEADERSHIP PROGRAM SUPPORT | 100,000 |
| CENTRAL TEXAS TABLE OF GRACE INC PO BOX 52 ROUND ROCK, TX 78680 | | PC | PROGRAM EXPANSION - YOUTH SERVICES | 75,000 |
| THE HERMAN J RUSSELL CENTER FOR INNOVATION & ENTRP 170 NORTHSIDE DR SW STE 514 ATLANTA, GA 30313 | | PC | CIVIC/COMMUNITY PROGRAMMING | 2,500 |
| Total ▶ 3a | | | | 9,972,479 |

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|---|---|--------------------------------|----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| PLAY FOR ALL PO BOX 690 ROUND ROCK, TX 78680 | | | | |
| JACK & JILL LATE STAGE CANCER FOUNDATION 3282 NORTHSIDE PARKWAY ATLANTA, GA 30327 | | | | |
| CHICAGO EDUCATION PARTNERSHIP PO BOX 924 WHEATON, IL 60187 | | | | |
| Total 3a | | | | 9,972,479 |

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|---|---|--------------------------------|----------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| UNITED WAY OF GREATER ATLANTA INC OF METROPOLITAN ATLANTA ATLANTA, GA 30303 | | PC | EASTER SEALS EVENT | 500 |
| DOWN SYNDROME ASSOC OF ATLANTA 2221 PEACHTREE RD NE STE D-226 ATLANTA, GA 30309 | | PC | DONATION | 500 |
| CARE FOR AIDS INC 977 GRANT COVE PLACE ATLANTA, GA 30315 | | PC | DONATION FOR AIRFARE | 25,700 |
| Total 3a | | | | 9,972,479 |

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| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| USHER'S NEW LOOK INC 500 BISHOP STREET NW STE B-5 ATLANTA, GA 30318 | | PC | CIVIC/COMMUNITY PROGRAMMING | 3,700 |
| HOUSE OF CHARITY INC 510 SOUTH 8TH STREET MINNEAPOLIS, MN 55404 | | PC | CIVIC/COMMUNITY PROGRAMMING | 5,000 |
| THE PATH PROJECT 555 NELLIE LANE LOGANVILLE, GA 30052 | | PC | YOUTH SERVICES PROGRAM EXPANSION | 100,000 |
| Total ▶ 3a | | | | 9,972,479 |

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| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| ACTION MINISTRIES INC 1700 CENTURY CIRCLE NE STE 200 ATLANTA, GA 30345 | | PC | CIVIC/COMMUNITY EDUCATION PROGRAMMING | 1,000 |
| CREATE YOUR DREAMS INC 887 WEST MARIETTA ST ATLANTA, GA 30318 | | PC | CIVIC/COMMUNITY EDUCATION PROGRAMMING | 5,000 |
| NEW CITY KIDS 240 FAIRMOUNT AVENUE JERSEY CITY, NJ 07306 | | PC | YOUTH INVESTMENT PROGRAM | 20,000 |
| Total ▶ 3a | | | | 9,972,479 |

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| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| CHRIS 1801017 FAYETTEVILLE RD ATLANTA, GA 30316 | | PC | CIVIC/COMMUNITY EDUCATION PROGRAMMING | 2,500 |
| DEKALB LIBRARY FOUNDATION 3560 KENSINGTON RD DECATUR, GA 30032 | | PC | CIVIC/COMMUNITY EDUCATION PROGRAMMING | 5,000 |
| JAY'S HOPE FOUNDATION 1157B FORSYTH STREET MACON, GA 31201 | | PC | CIVIC/COMMUNITY PROGRAMMING | 5,000 |
| Total ▶ 3a | | | | 9,972,479 |

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|--|---|--------------------------------|---------------------------------------|-----------|
| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| EFFECTIVE LEADERSHIP ACADEMY 4480 RICHMOND ROAD WARRENSVILLE HEIGHTS, OH 44128 | | PC | YOUTH SERVICES/PROGRAMS | 2,500 |
| SPECIAL KIDS INC2208 EAST MAIN ST MURFREESBORO, TN 37130 | | PC | SPECIAL NEEDS EDUCATIONAL PROGRAMMING | 75,000 |
| THE YUNION INC111 E KIRBY ST DETROIT, MI 48202 | | PC | CATTa TRAINING ACADEMY | 30,000 |
| Total ▶ 3a | | | | 9,972,479 |

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| Name and address (home or business) | | | | |
| a <i>Paid during the year</i> | | | | |
| URBAN YOUTH IMPACT INC 2823 N AUSTRALIAN AVE WEST PALM BEACH, FL 33407 | | PC | LEADERSHIP ACADEMY'S SMART PROGRAM | 100,000 |
| Total 3a | | | | 9,972,479 |

TY 2017 Accounting Fees Schedule**Name:** Chick-fil-A Foundation Inc**EIN:** 26-2343206**Accounting Fees Schedule**

| Category | Amount | Net Investment Income | Adjusted Net Income | Disbursements for Charitable Purposes |
|-----------------|---------------|----------------------------------|--------------------------------|--|
| CAPINCROUSE | 24,512 | | | 17,232 |

Note: To capture the full content of this document, please select landscape mode (11" x 8.5") when printing.

TY 2017 Depreciation Schedule

Name: Chick-fil-A Foundation Inc

EIN: 26-2343206

| Description of Property | Date Acquired | Cost or Other Basis | Prior Years' Depreciation | Computation Method | Rate / Life (# of years) | Current Year's Depreciation Expense | Net Investment Income | Adjusted Net Income | Cost of Goods Sold Not Included |
|-------------------------|---------------|---------------------|---------------------------|--------------------|--------------------------|-------------------------------------|-----------------------|---------------------|---------------------------------|
| OFFICE EQUIPMENT | 2012-09-30 | 1,191 | 1,071 | SL | 5 | 120 | | | |

TY 2017 Explanation of Non-Filing with Attorney General Statement

Name: Chick-fil-A Foundation Inc

EIN: 26-2343206

Statement: GA

**TY 2017 Land, Etc.
Schedule****Name:** Chick-fil-A Foundation Inc**EIN:** 26-2343206

| Category / Item | Cost / Other Basis | Accumulated Depreciation | Book Value | End of Year Fair Market Value |
|------------------------|---------------------------|---------------------------------|-------------------|--------------------------------------|
| OFFICE EQUIPMENT | 1,191 | 1,191 | | |

TY 2017 Legal Fees Schedule**Name:** Chick-fil-A Foundation Inc**EIN:** 26-2343206

| Category | Amount | Net Investment Income | Adjusted Net Income | Disbursements for Charitable Purposes |
|-------------------|---------------|----------------------------------|--------------------------------|--|
| ALSTON & BIRD LLP | 612 | | | 612 |

TY 2017 Other Expenses Schedule**Name:** Chick-fil-A Foundation Inc**EIN:** 26-2343206**Other Expenses Schedule**

| Description | Revenue and Expenses per Books | Net Investment Income | Adjusted Net Income | Disbursements for Charitable Purposes |
|-------------------------------|--------------------------------|-----------------------|---------------------|---------------------------------------|
| ADVERTISING EXPENSES | 115,886 | | | 100,596 |
| ADVISORY BOARD MEETINGS & EXP | 22,856 | | | 17,452 |
| DUES | 500 | | | 584 |
| LIABILITY INSURANCE | 12,830 | | | 12,830 |
| PROGRAM EXPENSES | 694,640 | | | 668,919 |
| OFFICE EXPENSES | 3,865 | | | 3,865 |
| OUTSIDE CONTRACT SERVICES | 6,742 | | | 6,742 |
| MISCELLANEOUS | 144 | | | 159 |

TY 2017 Other Income Schedule**Name:** Chick-fil-A Foundation Inc**EIN:** 26-2343206**Other Income Schedule**

| Description | Revenue And Expenses Per Books | Net Investment Income | Adjusted Net Income |
|---------------|--------------------------------|-----------------------|---------------------|
| BARTER INCOME | 50,000 | | |

TY 2017 Other Increases Schedule**Name:** Chick-fil-A Foundation Inc**EIN:** 26-2343206

| Description | Amount |
|--------------------|---------------|
| ROUNDING AMOUNT | 1 |

TY 2017 Other Liabilities Schedule**Name:** Chick-fil-A Foundation Inc**EIN:** 26-2343206

| Description | Beginning of Year - Book Value | End of Year - Book Value |
|-----------------------|---|-------------------------------------|
| ACCRUED PAYROLL TAXES | 0 | 517 |

TY 2017 Other Professional Fees Schedule**Name:** Chick-fil-A Foundation Inc**EIN:** 26-2343206

| Category | Amount | Net Investment Income | Adjusted Net Income | Disbursements for Charitable Purposes |
|--------------------|---------------|----------------------------------|--------------------------------|--|
| HOPE-BECKHAM INC | 75,169 | | | 75,169 |
| JACKSON SPALDING | 0 | | | 3,965 |
| CREAXION | 37,603 | | | 37,603 |
| KWI COMMUNICATIONS | 10,274 | | | 12,034 |
| EXPERIENTGROUP | 19,920 | | | 20,086 |

TY 2017 Taxes Schedule**Name:** Chick-fil-A Foundation Inc**EIN:** 26-2343206

| Category | Amount | Net Investment Income | Adjusted Net Income | Disbursements for Charitable Purposes |
|-----------------------|---------------|----------------------------------|--------------------------------|--|
| EMPLOYER FICA EXPENSE | | | | |

Schedule B
(Form 990, 990-EZ,
or 990-PF)
Department of the Treasury
Internal Revenue Service

Schedule of Contributors
▶ Attach to Form 990, 990-EZ, or 990-PF
▶ Information about Schedule B (Form 990, 990-EZ, or 990-PF) and its instructions is at
www.irs.gov/form990

OMB No 1545-0047
2017

Name of the organization
Chick-fil-A Foundation Inc

Employer identification number
26-2343206

Organization type (check one)

Filers of:

Section:

Form 990 or 990-EZ

- 501(c)(3) (enter number) organization
- 4947(a)(1) nonexempt charitable trust **not** treated as a private foundation
- 527 political organization

Form 990-PF

- 501(c)(3) exempt private foundation
- 4947(a)(1) nonexempt charitable trust treated as a private foundation
- 501(c)(3) taxable private foundation

Check if your organization is covered by the **General Rule** or a **Special Rule**.
Note. Only a section 501(c)(7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule See instructions

General Rule

- For an organization filing Form 990, 990-EZ, or 990-PF that received, during the year, contributions totaling \$5,000 or more (in money or other property) from any one contributor Complete Parts I and II See instructions for determining a contributor's total contributions

Special Rules

- For an organization described in section 501(c)(3) filing Form 990 or 990-EZ that met the 33¹ 3% support test of the regulations under sections 509(a)(1) and 170(b)(1)(A)(vi), that checked Schedule A (Form 990 or 990-EZ), Part II, line 13, 16a, or 16b, and that received from any one contributor, during the year, total contributions of the greater of (1) \$5,000 or (2) 2% of the amount on (i) Form 990, Part VIII, line 1h, or (ii) Form 990-EZ, line 1 Complete Parts I and II
- For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, total contributions of more than \$1,000 *exclusively* for religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals Complete Parts I, II, and III
- For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, contributions *exclusively* for religious, charitable, etc , purposes, but no such contributions totaled more than \$1,000 If this box is checked, enter here the total contributions that were received during the year for an *exclusively* religious, charitable, etc , purpose Don't complete any of the parts unless the **General Rule** applies to this organization because it received *nonexclusively* religious, charitable, etc , contributions totaling \$5,000 or more during the year ▶ \$ _____

Caution. An organization that isn't covered by the General Rule and/or the Special Rules doesn't file Schedule B (Form 990, 990-EZ, or 990-PF), but it **must** answer "No" on Part IV, line 2, of its Form 990, or check the box on line H of its Form 990-EZ or on its Form 990PF, Part I, line 2, to certify that it doesn't meet the filing requirements of Schedule B (Form 990, 990-EZ, or 990-PF)

| | |
|---|---|
| Name of organization Chick-fil-A Foundation Inc | Employer identification number 26-2343206 |
|---|---|

Part I **Contributors** (See instructions) Use duplicate copies of Part I if additional space is needed

| (a) No. | (b) Name, address, and ZIP + 4 | (c) Total contributions | (d) Type of contribution |
|------------|--|----------------------------|---|
| 1 | CHICK-FIL-A INC 5200 Buffington Road Atlanta, GA 30349 | \$ 10,500,670 | Person <input checked="" type="checkbox"/> Payroll <input type="checkbox"/> Noncash <input type="checkbox"/> (Complete Part II for noncash contributions) |
| 2 | MARSHALL WILKINS 801 BENNETT PLACE KNOXVILLE, TN 37909 | \$ 5,000 | Person <input checked="" type="checkbox"/> Payroll <input type="checkbox"/> Noncash <input type="checkbox"/> (Complete Part II for noncash contributions) |
| . | | \$ | Person <input type="checkbox"/> Payroll <input type="checkbox"/> Noncash <input type="checkbox"/> (Complete Part II for noncash contributions) |
| . | | \$ | Person <input type="checkbox"/> Payroll <input type="checkbox"/> Noncash <input type="checkbox"/> (Complete Part II for noncash contributions) |
| . | | \$ | Person <input type="checkbox"/> Payroll <input type="checkbox"/> Noncash <input type="checkbox"/> (Complete Part II for noncash contributions) |
| . | | \$ | Person <input type="checkbox"/> Payroll <input type="checkbox"/> Noncash <input type="checkbox"/> (Complete Part II for noncash contributions) |

| | |
|---|---|
| Name of organization Chick-fil-A Foundation Inc | Employer identification number 26-2343206 |
|---|---|

Part II **Noncash Property** (See instructions) Use duplicate copies of Part II if additional space is needed

| (a) No. from Part I | (b) Description of noncash property given | (c) FMV (or estimate) (See instructions) | (d) Date received |
|------------------------|--|--|----------------------|
| _____ | _____ _____ _____ | _____ \$ _____ | _____ |
| _____ | _____ _____ _____ | _____ \$ _____ | _____ |
| _____ | _____ _____ _____ | _____ \$ _____ | _____ |
| _____ | _____ _____ _____ | _____ \$ _____ | _____ |
| _____ | _____ _____ _____ | _____ \$ _____ | _____ |
| _____ | _____ _____ _____ | _____ \$ _____ | _____ |
| _____ | _____ _____ _____ | _____ \$ _____ | _____ |
| _____ | _____ _____ _____ | _____ \$ _____ | _____ |
| _____ | _____ _____ _____ | _____ \$ _____ | _____ |

| | |
|---|---|
| Name of organization Chick-fil-A Foundation Inc | Employer identification number 26-2343206 |
|---|---|

Part III Exclusively religious, charitable, etc., contributions to organizations described in section 501(c)(7), (8), or (10) that total more than \$1,000 for the year from any one contributor. Complete columns (a) through (e) and the following line entry. For organizations completing Part III, enter the total of exclusively religious, charitable, etc., contributions of \$1,000 or less for the year. (Enter this information once. See instructions.) ▶ \$ _____
 Use duplicate copies of Part III if additional space is needed

| (a) No. from Part I | (b) Purpose of gift | (c) Use of gift | (d) Description of how gift is held |
|------------------------|---------------------|-----------------|-------------------------------------|
| | <hr/> <hr/> | <hr/> <hr/> | <hr/> <hr/> |

| | |
|---|--|
| (e) Transfer of gift Transferee's name, address, and ZIP 4 | Relationship of transferor to transferee |
| <hr/> <hr/> | <hr/> <hr/> |

| (a) No. from Part I | (b) Purpose of gift | (c) Use of gift | (d) Description of how gift is held |
|------------------------|---------------------|-----------------|-------------------------------------|
| | <hr/> <hr/> | <hr/> <hr/> | <hr/> <hr/> |

| | |
|---|--|
| (e) Transfer of gift Transferee's name, address, and ZIP 4 | Relationship of transferor to transferee |
| <hr/> <hr/> | <hr/> <hr/> |

| (a) No. from Part I | (b) Purpose of gift | (c) Use of gift | (d) Description of how gift is held |
|------------------------|---------------------|-----------------|-------------------------------------|
| | <hr/> <hr/> | <hr/> <hr/> | <hr/> <hr/> |

| | |
|---|--|
| (e) Transfer of gift Transferee's name, address, and ZIP 4 | Relationship of transferor to transferee |
| <hr/> <hr/> | <hr/> <hr/> |

| (a) No. from Part I | (b) Purpose of gift | (c) Use of gift | (d) Description of how gift is held |
|------------------------|---------------------|-----------------|-------------------------------------|
| | <hr/> <hr/> | <hr/> <hr/> | <hr/> <hr/> |

| | |
|---|--|
| (e) Transfer of gift Transferee's name, address, and ZIP 4 | Relationship of transferor to transferee |
| <hr/> <hr/> | <hr/> <hr/> |